



ATLAS OF PALESTINE

AS IT WAS IN THE TIME OF OUR LORD

And

THE COMPACT TRAVEL GUIDE

TO THE PUBLIC MINISTRY OF JESUS CHRIST ACCORDING TO THE POEM OF THE MAN-GOD

English Edition for

The Poem of the Man-God

The Rest of the Gospel Story and

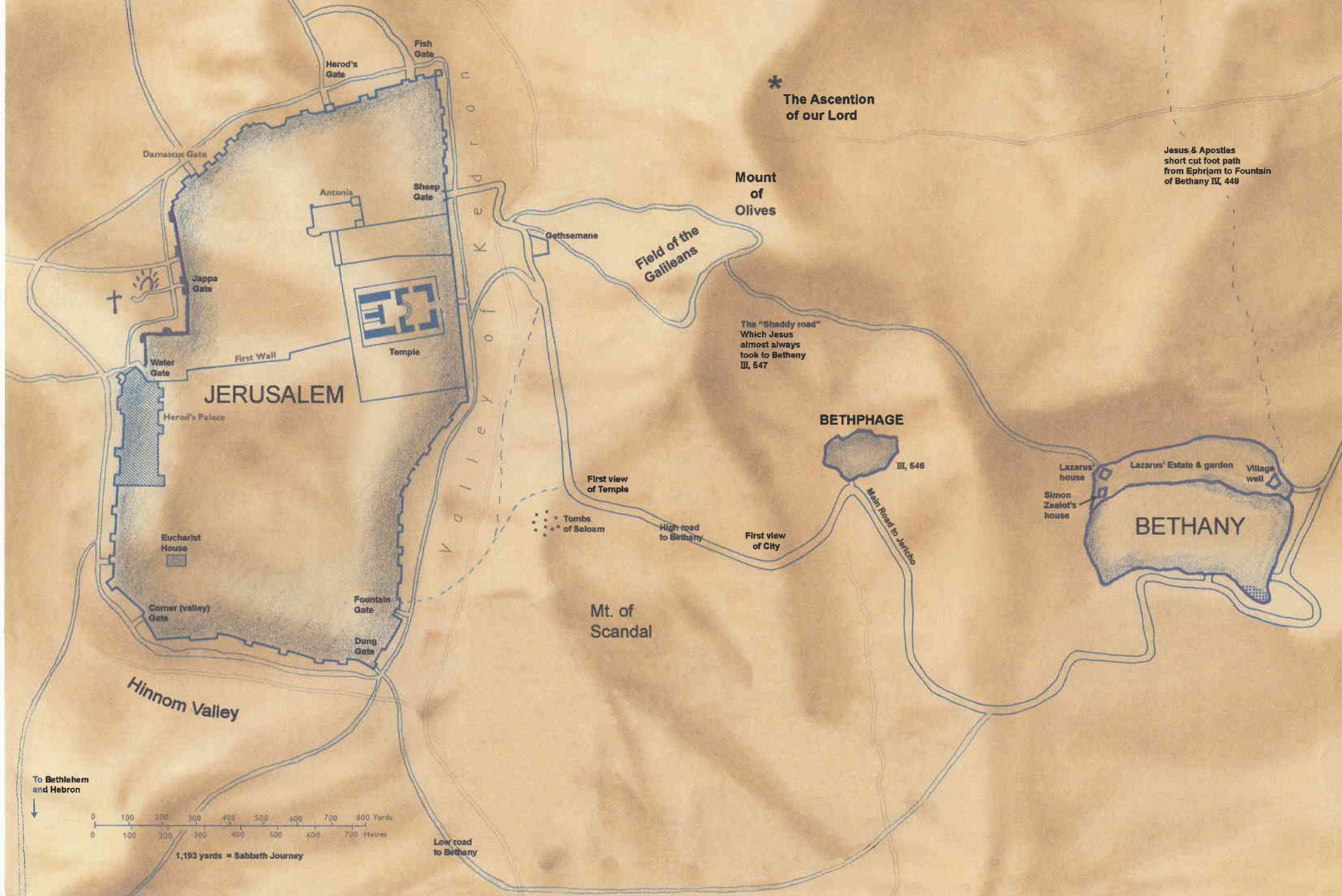
The Dated Parallel Harmony of the Gospels

THE SIX MINISTRY CYCLES OF OUR LORD
18 - 8½ x 11 INCH MAPS OF JUDEA, GALILEE,
DECAPOLIS,
SEA OF GALILEE, AND JERUSALEM
with Complete Index to all Locations

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By David J. Webster, M.Div

JERUSALEM AND BETHANY IN THE TIME OF CHRIST



* The Ascension of our Lord

Jesus & Apostles short cut foot path from Ephraim to Fountain of Bethany II, 449

The "Sheddy road" Which Jesus almost always took to Bethany III, 547

III, 546

1,193 yards = Sabbath Journey

Low road to Bethany

THE ATLAS OF PALESTINE
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and
THE COMPACT TRAVEL GUIDE
TO THE PUBLIC MINISTRY OF JESUS CHRIST ACCORDING TO THE POEM OF THE MAN-GOD
THE 20 MAP EDITION

FROM THE POEM CHAPTERS 57 TO 615

THESE EARLY TRAVELS OF JESUS ARE NOT MAPED:

PART I THE TWO PROMISED SONS I,1-28/p7-137

(Not detailed in this summary/index)

PART II THE BIRTH AND HIDDEN LIFE OF JESUS CHRIST I,29-43/p138-234

(Not detailed in this summary/index)

PART III THE PUBLIC MINISTRY OF JESUS CHRIST I,44/p235-V,586/p390

JESUS REVEALS HIMSELF AS MESSIAH

The Three-fold Witness to Jesus Christ the Messiah / L Dec, AL 30 - L Feb, AL 31

DECEMBER-AL 30

L / Nazareth - Farewell to His Mother. I,44/p235*

JANUARY - AL 31

M / Jordan near Bethabara [70] - Baptism of Jesus. I,45/p242*

Jesus is Tested and Proven / E Jan - L Feb

M / Mt of fasting [30] - Jesus begins His 40 day fast. I,46/p247*

FEBRUARY-AL 31

L / Wilderness of Temptation [15] - Jesus is tempted by the Devil. I,46/p247*

L / Jordan ford [8] - Jesus meets John and James. I,47/p253*

L / the Jordan towards Capernaum - John and James leave the Jordan with Jesus. I,B/p253*

L,Fri / Bethsaida [80] - John and James speak to Peter about the Messiah. I,48/p256*

L,Fri / Capernaum [3] - Peter meets the Messiah. I,49/p260*

L,Sat - Sun / Bethsaida [3] - In Peter's house. Jesus meets Philip and Nathaniel. I,50/p268*

L,Sun / Bethsaida - Judas Thaddeus invites Jesus to the wedding at Cana. I,51/p276*

MARCH - AL 31

Jesus Reveals Himself as Messiah to Galilee / E Mch, AL 31

E,Mon / Tiberias [10 by boat] - On the way to the wedding at Cana. I,52/p279*

E,Mon / Cana [12] -The wedding at Cana. I,52/p279*.

[Tiberias [12] Between Ch.52 & 53, Vol. I (See I,51/p269)]

[Capernaum [8 by boat] Between Ch.52 & 53, Vol. I (See I,51/p269)]

Jesus Reveals Himself as Messiah to Judea / M-L Mch - E Apr, AL 31

L / Jerusalem [80] -The first cleansing of the Temple. I,53/p285*

L MCH / PASSOVER DAY

L / Jerusalem - Jesus meets Judas Iscariot and Thomas and heals Simon Zealot of leprosy. I,54/p289

L / Jerusalem - Thomas becomes a Disciple. I,55/p295

APRIL-AL 31

E / Jordan near Doco [25] - Judas of Alphaeus, Thomas and Simon Zealot accepted as Disciples. I,56/p300

Index to the Maps of Jesus' Six Ministry Cycles

And location in *The Poem* where each ministry begins

<i>Map Index for Palestine and Jerusalem</i>	3
<hr/>	
First Galilean Ministry and Map of Galilee / I,57/p305	5,6
First Judean Ministry and Map of Judea / I,66/p343.....	7,8
<hr/>	
Second Galilean Ministry and Map of Galilee / I,88/p466.....	9,10
Second Judean Ministry and Map of Judea / I,111/p594.....	11,12
<hr/>	
Third Galilean Ministry and Map of Galilee / II,150/p34.....	13,14
Third Galilean Ministry and Map of Sea of Galilee	15,16
Third Judean Ministry and Map of Judea / II,194/p273.....	17,18
Third Judean Ministry and Map of Jerusalem	19,20
<hr/>	
Fourth Galilean Ministry and Map of Galilee / II,227/p478.....	21,22
Fourth Galilean Ministry and Map of Sea of Galilee.....	23,24
Fourth Judean Ministry and Map of Decapolis and Perea / III,278/p24.....	25,26
<hr/>	
Fifth Galilean Ministry and Map of Galilee / III,297/p126.....	27,28
Fifth Galilean Ministry and Map of Sea of Galilee	29,30
Fifth Judean Ministry and Map of Judea / III,361/p503.....	31,32
Fifth Judean Ministry and Map of Jerusalem	33,34
<hr/>	
Sixth Galilean Ministry and Map of Galilee / IV,425/p80.....	35,36
Sixth Galilean Ministry and Map of Sea of Galilee	37,38
Sixth Judean Ministry and Map of Judea / IV,483/p449.....	39,40
Sixth Judean Ministry and Map of Jerusalem	41,42
<hr/>	
Jerusalem and Bethany in the Time of Christ	
The Holy Temple of Jerusalem	

KEY TO THE COMPACT TRAVEL GUIDE

Interesting facts: There are here listed 350 specific ministry locations Jesus visited in His 3 year and 4 month ministry. Adding the miles He traveled comes to over 4,000. That averages 100 miles for each of the 40 months of his ministry. However, since the account in *The Poem* covers only approximately 500 days of this 1200-day period this is a conservative figure, though these 500 days certainly take in all His major ministries and travels.

Jesus divided his short ministry time into 6 distinct ministry cycles. Each cycle contained first a ministry in Galilee often including visits to Syro-Phoenicia, Decapolis, the Tetrarchy of Philip to the NE, and even Lebanon, and secondly, a ministry into Judea with excursions into Samaria, Decapolis and Perea, both east of the Jordan. Though Jesus only twice ministered in Samaria on his way to Judea and once, from Judea back to Galilee, He spent some 2½ months secluded in and ministering in Samaria just prior to His Passion and Crucifixion.

Jesus' ministries extended to an area approximately 175 by 100 miles. Most of His ministry however took place within an area of 100 by 40 miles. All His ministries in Judea except the first centered around the Passover or the Feast of Tabernacles, which He always observed. His ministries in Galilee were always between these two great feasts. The longest ministry cycle was the 6th lasting 10 months, the shortest was 4½ months. The average was 6 months. The Gospel writers all combined record much abbreviated accounts of events occurring on only 141 days of the 3½ year ministry of Christ.

KEY

Years, months and days of the week have been determined by information from within *The Poem of the Man-God*

EXAMPLES:

FEBRUARY AL 32

M,Wed / Capernaum -At dinner in the house of Eli the Pharisee of Capernaum. II,163/p87

[around Tiberias [8?]] Between Ch. 163 & 164, Vol. II]

L,Sun / above Magdala [3] -The mountain retreat preparing the 12 for their election. II,164/p90

L,Sun / above Magdala -The election of the 12 Disciples. II,165/p93*

L,Sun / above Magdala - The first sermon of the Zealot and John and many miracles. II,166/p99*

L,Sun / Tiberias [3] - In the house of Johanna of Chuza. Jesus speaks to the Roman women. II,167/p107

[L,Sun / Nazareth-Aglae, the "veiled woman" is with Holy Mary and tells the tragic story of her fall. II,168/p116]

L,Sun / near Arbela [5] -Sermon on the Mount: "You are the salt of the earth." II,169/p125*

[4] = approximate distance in miles from previous location.

II,169/p125* = Location in *The Poem of the Man-God*. Poem Chapter number (169) will also take you to the appropriate location in *The Rest of the Gospel Story* and *The Dated Parallel Harmony of the Gospels*.

(*)This chapter in *The Poem* contains a New Testament Gospel episode or text.

Use the Poem Chapter number (169) to locate this Gospel text in *The Dated Parallel Harmony* or *The Rest of the Gospel Story*.

[non-indented bracketed entries] = un-narrated travels of Jesus determined by statements made in other places.

[indented bracketed entries] = narrated accounts that do not involve the presence of Jesus.

E Mch =early March; **M Mch** =Mid March; **L Mch** =Late March **AL 32** = the 32nd year After the Lord's birth. **E Mch, Mon/Tue** = The night on either side of midnight.

Acknowledgment

I wish to acknowledge the many hours of labor that Dave Frantz has invested in the creation of the coloring, routing, labeling and enhancing of these many maps. Without him this work would be not much more than a dream. Thanks Dave!

INDEX FOR THE MAPS OF PALESTINE IN THE TIME OF CHRIST

Key: Capital Letter and Numeral [ie. D4] refer to the Squares on the Maps. The mall letters, [a,b,c,d] refer to one of the four quarters of the square going clockwise starting with "a" at the top left. The letter "d" is the bottom left quarter.

Use a Map of Galilee for all sites with numerals 2 and 3. Use a Judean Map for all sites with numerals 5 and 6. Sites with the numeral 4 will be found on either map.

POLITICAL REGIONS

Abilene Region D1
Auranitis Region E3
Batanea Region D3
Decapolis D3
Galilee C3
Gaulanitis Region D3
Idumea Region B6
Iturea Region D2
Judea B5
Ladder of Tyre Region C2
Lebanon D1
Nabatean Region D5, B6
Naphtali Territory C2
Perea D4
Samaria C4
Syria D1
Syro-Phoenicia C1
Tetrarchy of Philip D2
Trachonitis Region E3

RIVERS, VALLEYS, AND MOUNTAINS

Achor Valley C5b
Aijalon Valley B5c
Arnon River D6a
Auja River D5a
Crocodile River B3c
Dead Sea C5
Esdraelon Plain C3d
Fara River C4c
Gulf of Sycaminon B3
Jabbok River D4c,d
Javesh River D4a
Jordan River D3,4
Juda Desert C5c
Kerith River C5b
Kidron River C5c
Kishon River C3d
Leontes River C2b
Little Hermon C3c
Merom Lake D2d
Mt. Adornin C5b
Mt. Carmel C3d
Mt. Cherith C5b
Mt. Eval C4c
Mt. Gerizim C4c
Mt. Gilboa C4b
Mt. Gilead D4b
Mt. Hazor C5b
Mt. Hermon D2b
Mt. Nebo D5a
Mt. Tabor C3c
Philistine Plain B5d
Plain of Esdrelon C3d
Plain of Jizreel C3c
Plain of Sharon B4b
Sea of Galilee D3
Valley of the Terebinth C5d
Yarkon River B4c
Yarmuk River D3c

OTHER LOCATIONS

Ajalon ruins C5a
Achzib Port ruins C2d
Anastasika was found here D4d

Anna and Jude's Farm D3a
Apostles' Election C3b
Beatitudes, Mt. of C3b
Cananean Mother asks for Miracle C2d
Cape White D2d
Castle near Caesarea Philippi D2d
Doras' Estate C3d
Election of the Apostles C3b
Emmaus ruins C5a
Ferry on the Jordan D4d
Ford on the Jordan D5a
Gamala's Vinyard C3d
Hatzor, Ruins of D2d
Isaac, the Shepherd healed C6a
Ishmael ben Fabi's Estate C3d

Jacob's farm D3a
Jacob's Well C4c
Jaia, the child healed here D4a
Johanah's Estate C3d
Jordan River ferry D4d
Jordan River ford D5a
Joseph of Arimathea's Estate B5b
Jude and Anna's farm D3a
Khuza's Estate D3d
Ladder of Tyre Region C2d
Libnah ruins B5c
Makkedah ruins B5c
Mareshah ruins B5c
Mattathias' woods C3c
Matthias' hut D4a
Milestone C5b
Mons Quarantanna C5b
Multiplication of loaves first D3d
second D3a
Mt. Carmel, nearby ruins C3d
Mt. Forty C5b
Mt. of Fasting C5c
Mt. of the Beatitudes C3b
Nicodemus' Estate B5b
Penuel ruins D4d
Peter's triple confession of love D3d
Philip of Qenath meets Jesus C5b
Port of Achzib ruins C2d
Primacy of Peter D2d
Rachel's Sepulcher C5d
Rich Man meets Jesus C5b
Sabea of Bethleki prophesied of Jesus D5a
Shiloh ruins C4c
Solomon's Pools C5d
Sulphur Springs D3d
Syntika was found here B3d
Temptations of Jesus C5a

Titus=smithy C2d
Veronika's (Nike=s) house C5b

CITIES AND VILLAGES

_____ A _____
Abel D2a
Abila D3c
Aera E2d
Aphek (Decapolis) D3a
Aphekah (Judea) B4c
Achzib C2d
Alexandrosene C2d
Ammon D5b
Apollonia B4c
Arbela (Galilee) C3b
Arbela (Decapolis) D3c
Arimathea B5b
Ashdod (Azotus) B5a
Ashkelon B5d
Ashtaroth E3d
Ataroth C5a
Azekah B5c

_____ B _____
Baram C2c
Beeroth C5a
Beersheba B6b
Bethany (Judea) C5b
Bethany (Perea) D5a
Betharabah D5a
Bethel C5a
Betheth C5d
Bethginna B5c
Beth Guvrin B5c
Beth-Hoannaba B5b
Beth-Hoglah D5a
Beth-Horon inf C5a
Beth-Horon sup C5a
Beth Kerem C3a
Bethlehem (Galilee) C3d
Bethlehem (Judea) C5d
Bethphage C5b
Bethsaida D3a
Beth-Shean D4a
Bethshemesh B5c
Beth-Tegon B4c
Bethzur C5d
Beth-Jabbok D4d
Bir Zayt C5a
Bozrah E3c

_____ C _____
Caesarea-on-the-Sea B3c
Caesarea Philippi D2d
Callirhoe D5d
Camel-driver=s Well E4a
Cana C3c
Capernaum D3a
Capiotolias D3c
Carmel (Judea) C6a
Clear Water D5a

_____ D _____
Daberath C3c

Dalmanutha D3a
Dan D2d
Debir B6b
Dibon D5c
Doco C5b
Dora B3c
Dothan C4a

_____ E _____
Edrei E3d
Eglon B5d
Ein Karem C5a
Ekron B5b
Emmaus-on-the-Mountain C5a
Emmaus-on-the-Plateau B5b
Emmaus-on-the-Sea D3a
Endor C3c
Engannim C4b
Engedi C6b
Enon C4b
En-Shemesh C5b
Ephraim C5b
Eshtemoa C6a

_____ G _____
Gahas B5b
Gadara D3d
Galgala (Gilgal) Decap. D3a
Galgala (Gilgal) Judea C5b
Gamala (Judea) C5a
Gamala (Decapolis) D3a
Gennesaret D3a
Gath B5d
Gaza A6b
Gerasa D4b
Gherghesa D3a
Gezer B5b
Gibeah C5a
Gibeon C5a
Gilead D4d
Gilgal (Judea) C5b
Gilgal (Decapolis) D3a
Giscala C2c
Gophena C5a

_____ H _____
Hamra D3d
Hebron C 5 d
Herodium C5d
Heshbon D5b
Hippo D3a
Hippo, Port D3a

_____ J _____
Jabneel D3d
Jabneh B5a
Japhia C3c
Jala C5c
Jarmuth B5c
Javesh-Gilead D4a
Javneh B5a
Jericho C5b
Jerusalem C5a
Jezreel C3c
Jiphthahel C3a

Joppa B4c
Jutta C6a

----- K -----
Kabul C3a
Karnaim E3a
Kaslot-Tabor C3c
Kaukab C3a
Kedesh D2d
Kerioth C6a
Kiriath Jearim C5a
Korazim (Chorizim) D3a

----- L -----
Lachish B5d
Leshem-Dan D2d
Lebonah C4d
Lydda (Lod) B5b

----- M -----
Machaerus D5d
Madaba D5b
Magdala D3a
Magdalgad B5d
Maghar C3b
Mambre C5d

Masada C6b
Megedan D3c
Megiddo C3d
Meraba C3d
Meiron (Merom) C3b
Modin B5b
Muraqa C3d

----- N -----
Nain C3c
Nazareth C3c
Nimrah D5a
Nob C5b

----- P -----
Pella D4a
Phasaelis C4c
Port of Hippo D3a
Port of Javneh B5a
Ptolemais (Acre) C3a

----- Q -----
Qubeibe C5a
Qumran C5c
Qunaytira D2c

----- R -----
Ramah (Galilee) C3b
Ramah (Judea) C5a
Ramleh B5b
Ramoth-Gilead D4d
Rantis C4d

----- S -----
Samaria C4a
Saphet (Tsefat) C3b
Sarepta C2b
Sasa C2c
Sephoris C3c
Shechem C4c
Shilo (Shiloh) C5b
Shimron C3d
Shochoh B5c
Shunem C3a
Sidon C1c
Silwad C5b
Solomon=s Village D5a
Sycaminum C3a
Sychar C4c

----- T -----
Tabgha D3a

Tarichea D3d
Tebesh C4b
Tell er Rumeith E4a
Tekoah C5d
Thamara C3a
Tiberias D3a
Timnath (Timnah) C5a
Tirtsah C4c
Tsefat (Saphet) C3b
Sephoris (Tsippori) C3c
Tyre C2a

----- Y -----
Yamle D3b
Yatt C4a
Yattir (Idumea) C6a
Yattir (Phoenicia) C2c
Yotapata C3b

----- Z -----
Zanoah C5d
Ziph C6a
Zorah B5b

INDEX FOR THE MAPS OF JERUSALEM IN THE TIME OF CHRIST See pages 20, 34, and 42

Geographical Locations

Ben Hinnom Valley A2
Gehenna A2
Kidron River B1
Mt Moriyyah B1
Mt of Scandal B2
Mt Tofet A2
Tyropeon Valley B2
Valley of Josaphat B1,2

City Gates

Corner (Valley) Gate A2
Damascus Gate A1
Double and Triple Gate of Huldah B1
Dung Gate B2
Fish Gate B1
Fountain Gate B2
Garden Gate A1
Gate of the Judge A1
Golden Gate B1
Herod's Gate A1
Horse Gate B2
Huldah Gates B1
Jaffa (yoppa) Gate A1
Sheep Gate B1
Valley (Corner) Gate A2
Water Gate A1

City Districts

Acra A1
Bezetha A,B1
Bezetha Suburb A,B1
City of David B2
Gareb Gihon District A1
Lower City B2
Ophel B2
Tofet District A2
Upper City A2

Homes/Buildings

Anna-Leah's house B2
Annas, the High Priest=s residence B2

Antonia Fortress B1
Caiaphas' country home A2
Elchia's House B2
Eucharistic House A2
Galilean Synagogue A1
Hakeldama A2
Hasmonean Palace A1
Herod Antipas' Palace A2
Hippicus Tower A1
House and olive oil press B1
Joseph of Arimathea's house
Joseph of Tsippori's house B1
Khuza's palace A1
Lazarus' house under Matthias= care B2
Lazarus' house A1
Lazarus' palace A2
Mariamne Tower A1
Synagogue of Freed Roman=s A1
Sanhedrin's Meeting place B1
Tower of David A1
Tower of the Pinnacle B1
Veronika's house A1

Other Sites

Aqueduct from Solomon's Pools A2
Bridge B1
Burial vaults of Siloam for lepers B2
Calvary A1
Court of the Gentiles B1
Dragon (Snake) Pool A2
En Rogel Fountain B2
First Wall A1
Footpath B2
Fountain of Siloam B2
Garden of the Kings B2
Gethsemane B1
Golgotha A1
Groffo B1
Hezekiah's Pool A1
Hezekiah's Tunnel B2
High road to Bethany and Jericho B1
Holy Sepulcher A1
Jesus' Agony B1

Low road to Bethany and Jericho B2
Merchant's Court B1
Pool of Siloam B2
Priest's Court B1
Road to the old upper pool A1
Royal Portico B1
Second Wall A,B1
Sheep Pool B1
Solomon=s Porch B1
Sixtus' Market B1
Spring of Siloam B2
Stone of Zoheleth B2
Underground aqueduct A1
Upper Market A1,2

FIRST GALILEAN MINISTRY / Two Months / E Apr – E Jun, AL 31

APRIL-AL 31

E / Nazareth [60] - Return to Nazareth with six Disciples. I,57/p305

[Mt Carmel [20] - Jesus alone. Between Ch.57 & 59, Vol. I Jesus cures His first true leper. (See II,192/p264)]

[Mt Tabor [24] - Jesus alone. Between Ch.57 & 59, Vol. I (See I,58/p312)]

L,Sat / Capernaum [16] -The demoniac of Capernaum healed in the synagogue. I,59/p314*

[countryside around Capernaum. Between Ch.59 & 60, Vol. I]

[Korazim Plain [5] - Between Ch.59 & 60, Vol. I (See I,60/p321)]

[Bethsaida [4] - nearby villages. Between Ch.59 & 60, Vol. I]

MAY-AL 31

M,Sat / Capernaum [2] - Peter's mother-in-law cured. I,60/p319*

M,Sat / Capernaum - Jesus preaches and works miracles in Peter's house. I,61/p324*

M,Sun / near Capernaum [1] - Jesus prays at night. I,62/p329*

M,Sun / outside Korazim [1] - The leper cured near Korazim. I,63/p332*

L / Capernaum [1] - Cure of a blind man. I,58/p308* [This Chapter was not placed in Chronological order in The Poem]

L / Capernaum -The paralytic cured in Peter's house. I,64/p336*

L / Capernaum [1 by boat]-The miraculous catch of fish. I,65/p341*



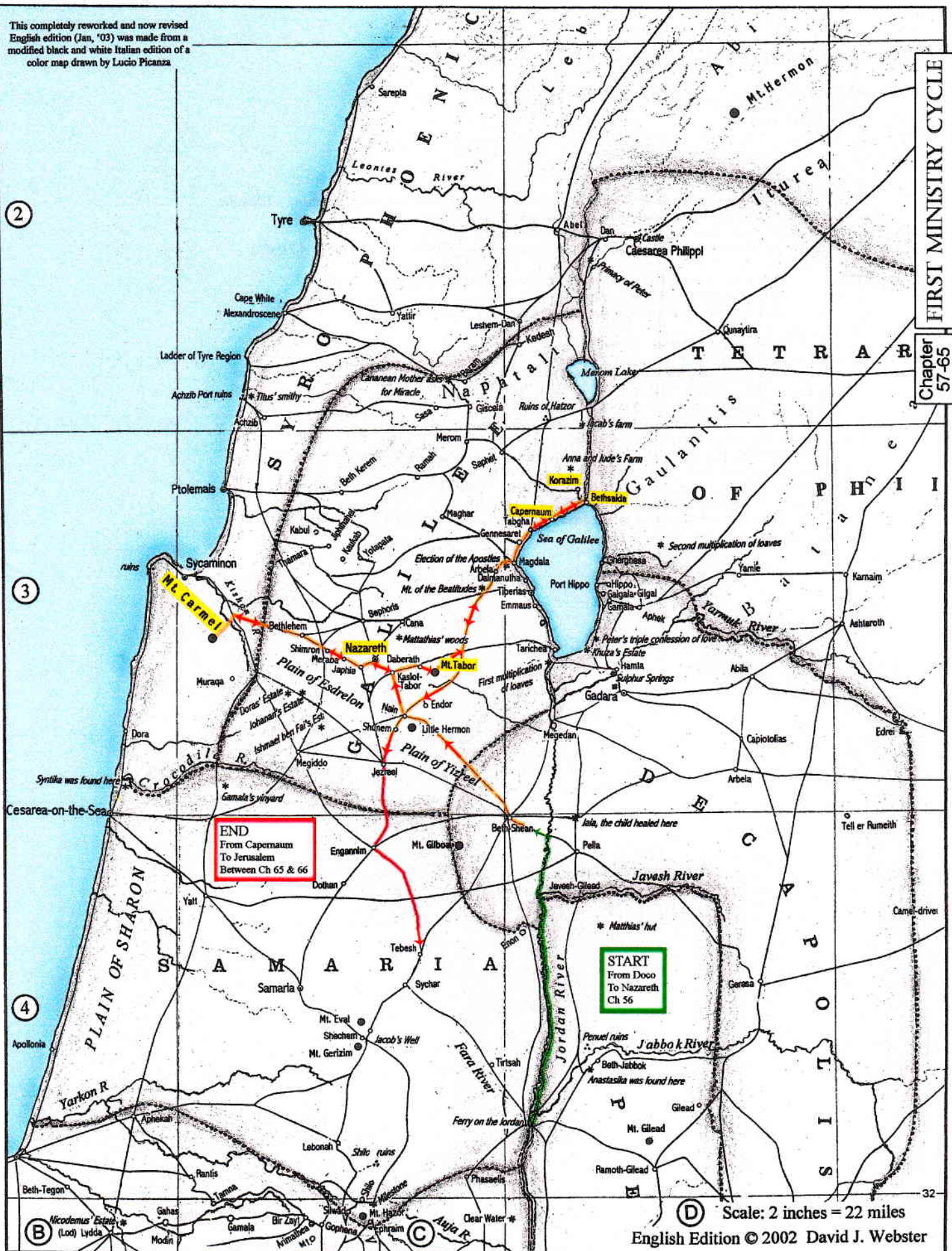
GALILEE IN THE TIME OF CHRIST



This completely reworked and now revised English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Picanza

FIRST MINISTRY CYCLE

Chapter 57-65



END
From Capernaum
To Jerusalem
Between Ch 65 & 66

START
From Doco
To Nazareth
Ch 56

Scale: 2 inches = 22 miles

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FIRST JUDEAN MINISTRY / Two Months / E Jun – L Jul, AL 31

JUNE-AL 31

[to Jerusalem [85]-(See 67/p349)]

E JUN / PENTECOST

M / Jerusalem - The Iscariot insists on being a Disciple. I,66/p343

M / Jerusalem - Miracle of the broken blades at the Fish Gate. I,67/p346

M / Jerusalem - Jesus in the Temple with the Iscariot. I,68/p350

M / Jerusalem - Jesus teaches the Iscariot. I,69/p355

M / Jerusalem - Jesus meets with John of Zebedee who tells Him of the man who owns most of Bethany. I,70/p360

M / Jerusalem - Jesus with the Iscariot meets Simon Zealot and John. I,71/p366

L / Bethlehem [8] - Jesus, John, the Zealot and Judas go to Bethlehem. I,72/p369

L / Bethlehem - Jesus with John, the Zealot and the Iscariot in the peasant's house and in the Grotto. I,73/p372

L / Bethlehem - In the hotel and at the ruins of Anne's house. I,74/p381

L / beyond Bethlehem, near Hebron [10] - Jesus with the shepherds Elias, Levi and Joseph. I,75/p389

L / Jutta [20] - Jesus with the shepherd Isaac. I,76/p395

L / Hebron [10] - In Zacharias' house and the encounter with Aglae. I,77/p402.

JULY-AL 31

E / Kerioth [15] -The death of old Saul. I,78/p409

[Jutta [9] - Between Ch.78 & 79, Vol. I (See I,79/p421)]

E / near Hebron [8] - Jesus with the shepherds. I,79/p419

E / Mt of Fasting [10] - revisited. I,80/p424

E / Wilderness of Temptation [15] - revisited. I,80/p429

E / Jordan ford [15] - Meeting with shepherds John, Matthias and Simeon. I,81/p433

E / Jericho [15] - The Iscariot tells how he sold Aglae's jewels to Diomedes. I,82/p438

M,Thu / between Jericho and Bethphage [5] - Jesus weeps over the Iscariot and the Zealot comforts him. I,83/p444

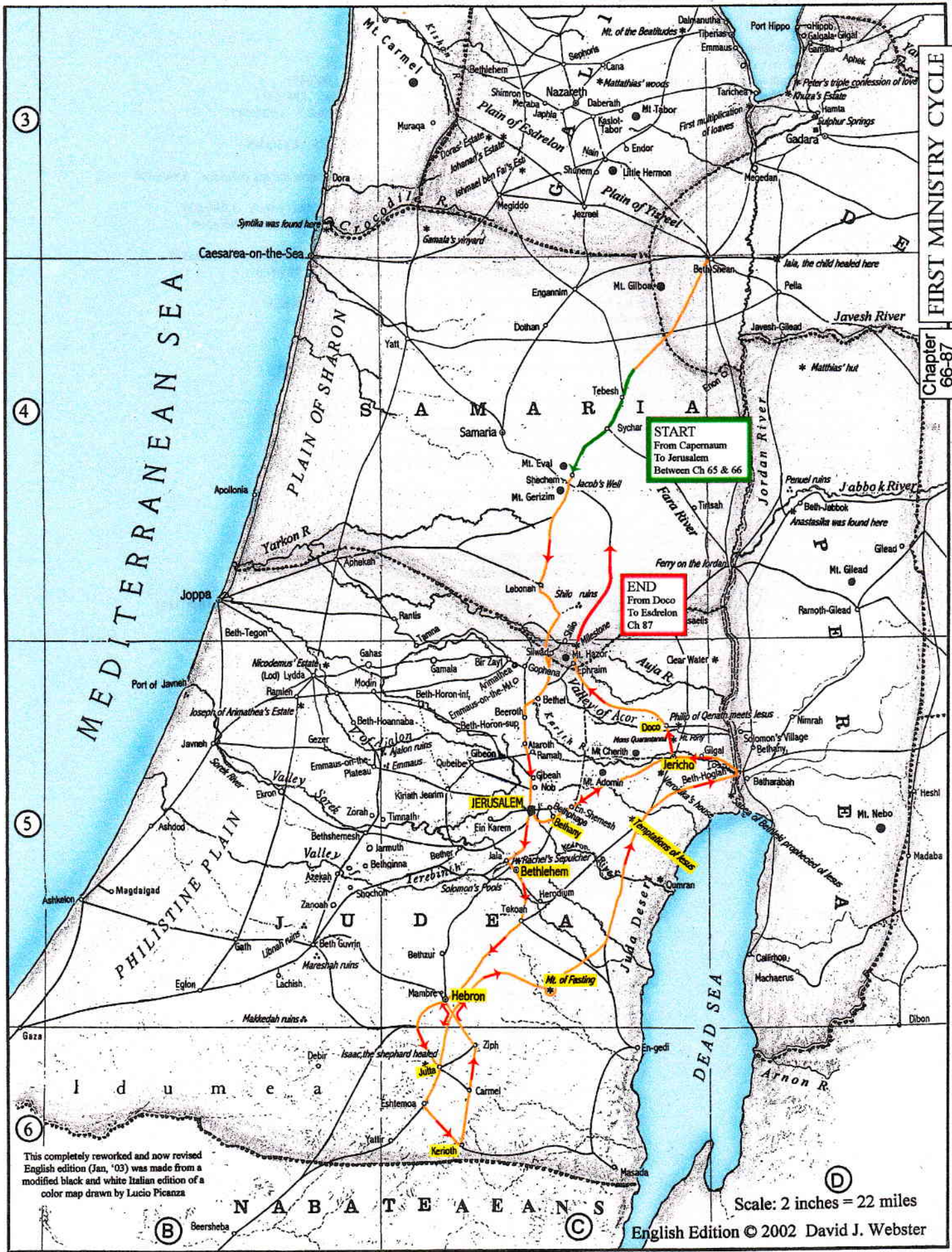
M,Sat / Bethany [8] - Jesus meets Lazarus for the first time. I,84/p449

M,Sun / Jerusalem [2] - Jesus listens to the Iscariot in the Temple. I,85/p454

M,Mon / Jerusalem - The Soldier Alexander at the Fish Gate. I,86/p459

M / near Doco [16] - With the shepherd Isaac and departure toward Esdraelon. I,87/p463

S JUDEA IN THE TIME OF CHRIST S



FIRST MINISTRY CYCLE

Chapter 66-87

START
From Capernaum
To Jerusalem
Between Ch 65 & 66

END
From Doco
To Esdrelon
Ch 87

This completely reworked and now revised English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Picanza

Scale: 2 inches = 22 miles

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SECOND GALILEAN MINISTRY - Syro-Phoenicia / Three Months, L Jul – E Nov, AL31

JULY-AL 31

L / Plain of Esdraelon [65] - Jesus with the shepherd Jonah. I,88/p466
L,Sun / Esdraelon to Nazareth [10] -Jesus leaves the shepherd Jonah and returns home. I,89/p471
L,Mon / Nazareth - Jesus introduces the Iscariot, the Zealot and two shepherds to Holy Mary. I,90/p477
L,Wed / Nazareth - Jesus teaches His 10 Disciples on unity and Peter has his fist run-in with Judas. I,91/p481
L,Thu / Nazareth - Jesus teaches the 10 emphasizing Mary's humility and warns of the "perfect crime." I,92/p485

AUGUST-AL 31

E,Fri / Nazareth - Jesus speaks on Apostolic formation and deals with the division in His own family. I,93/p489
[E,Fri / Tiberias [12] to get Peter's boat to sail to Capernaum. Between Ch. 93 and 94]
E,Sat / Capernaum [7 by boat] - The cure of the Beauty of Korazim and at the synagogue with Matthew the tax collector. I,94/p494
E,Sat evening - Sun morning [?] - fishing with Jesus on the Sea of Galilee. Between Ch. 94 and 95]
E,Mon / Capernaum - James of Alphaeus is received as a Disciple and Jesus preaches near Matthew's tax bench. I,95/p500
E,Wed / Bethsaida [3 by boat] - Jesus preaches and admits of the rising opposition of the "great ones" in Israel. I,96/p506
E,Thu / Capernaum [3 by boat] - The call of Matthew. I,97/p511*
M,Tue / Sea of Galilee [5 by boats] - On the way to Tiberias they pass a Roman pleasure boat with the Magdalene. I,98/p518
M,Tue / Tiberias [5 by boats] - Jesus looks for the Bethlehem shepherd Jonathan at Chuza's house. I,99/p526
[Cana [12] - Between Ch.99 & 100, Vol. I (See I,99/p530)]
M,Tue / Nazareth [4] - In the house of His uncle Alphaeus and then at His own house with Mary. I,100/p531
M,Wed / Nazareth - Jesus asks His mother about His Disciples. I,101/p540
M,Mon / Nazareth to near Cana [4] - Jesus cures Johanna of Chuza. I,102/p541
M-L / Tiberias [13] to Lebanon - Jesus goes to see the shepherds Benjamin and Daniel. I,103/p548
M-L / Lebanon [50] and Syro-Phoenicia [35] -Jesus with the shepherds Benjamin and Daniel. I,103/p548

SEPTEMBER-AL 31

E / Ptolemais [40] - Jesus receives letters concerning Jonah the peasant. I,104/p553
E / Nazareth [23] - Jesus makes peace with His cousin Simon. I,105/p559
M,Sat / Nazareth - Jesus driven out of town. He comforts His mother. I,106/p564*
M / Tiberias [21] - Jesus in the house of Johanna with His mother. I,107/p569
[Capernaum [8 by boats] - Between Ch.107 & 108, Vol. I (See I,104/p558; 106/p566; 107/p569)]

OCTOBER -AL 31

Oct / Korazim Plain [5] - Jesus at the house of Anna and Judas during vintage. I,108/p571

L / TABERNACLES (cancelled)

NOVEMBER-AL 31

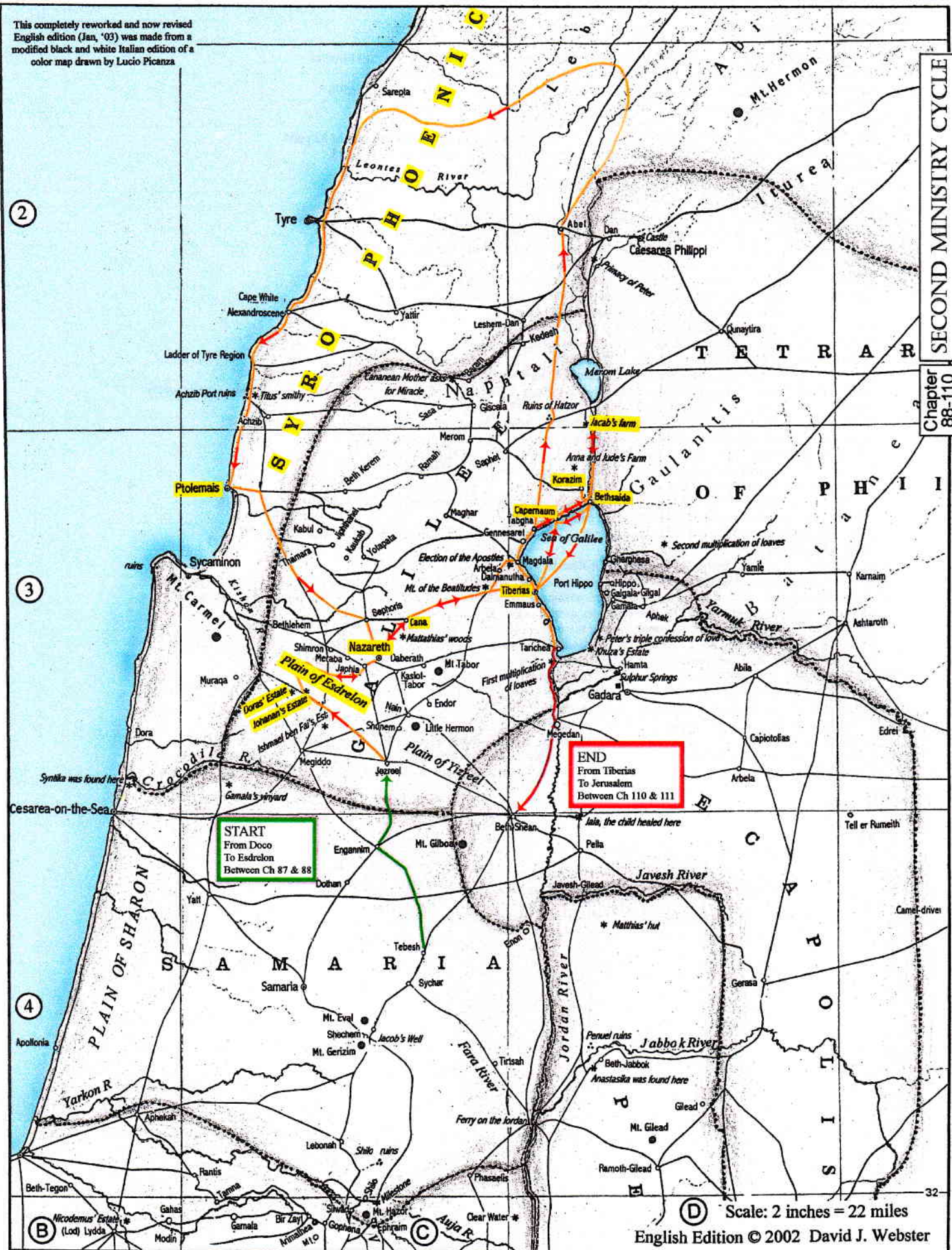
E-M NOV / RESCHEDULED TABERNACLES

E / Esdraelon [26] - Jesus at Doras' house to get Jonah and the curse on his land. I,109/p577
E / Nazareth [7] - Publius Quintilianus takes Jonah to Mary's house to die. I,109/586.
E / near Lake Merom [38] - In the house of Jacob the peasant with two orphans. I,110/p589
[E / to Bethsaida [7] then Tiberias [10 by boat] - to Chuza's to get a cart to hasten the trip to Jerusalem. Between Ch 110 & 111]

GALILEE IN THE TIME OF CHRIST

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SECOND MINISTRY CYCLE
Chapter 88-110



2

3

4

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32

NOVEMBER-AL 31

[E / towards Jerusalem to mouth of Jabbok River [50] Between Ch. 110 & 111]
E, Mon / Jordan ford near Jericho [18] - Jesus meets Solomon the ferryman at the Jordan. I,111/p594
E / Jericho [5] - Seeing the Baptist is no longer there they go to Jericho. I,111/p595.
M / Jericho to Bethany [18] - Jesus finds the Iscariot talking to Zacchaeus in Jericho. I,112/p598
M / Bethany - In the house of Lazarus Martha speaks of the Magdalene. I,112/p600
[Jerusalem [2] - Between Ch.112 & 113, Vol. I (See I,112/p600)]
M / Bethany [2] - in Lazarus' house after Tabernacles. The invitation of Joseph of Arimathea. I,113/p604
L,Sat / Arimathea [28] - Jesus meets Gamaliel at the banquet of Joseph of Arimathea. I,114/p605.
[Judean countryside [?] - Between Ch.114 & 115, Vol. I (See 116/p619)]
L,Sat / Jerusalem [16] -The soldier Alexander and the cure of the injured boy. I,115/p613

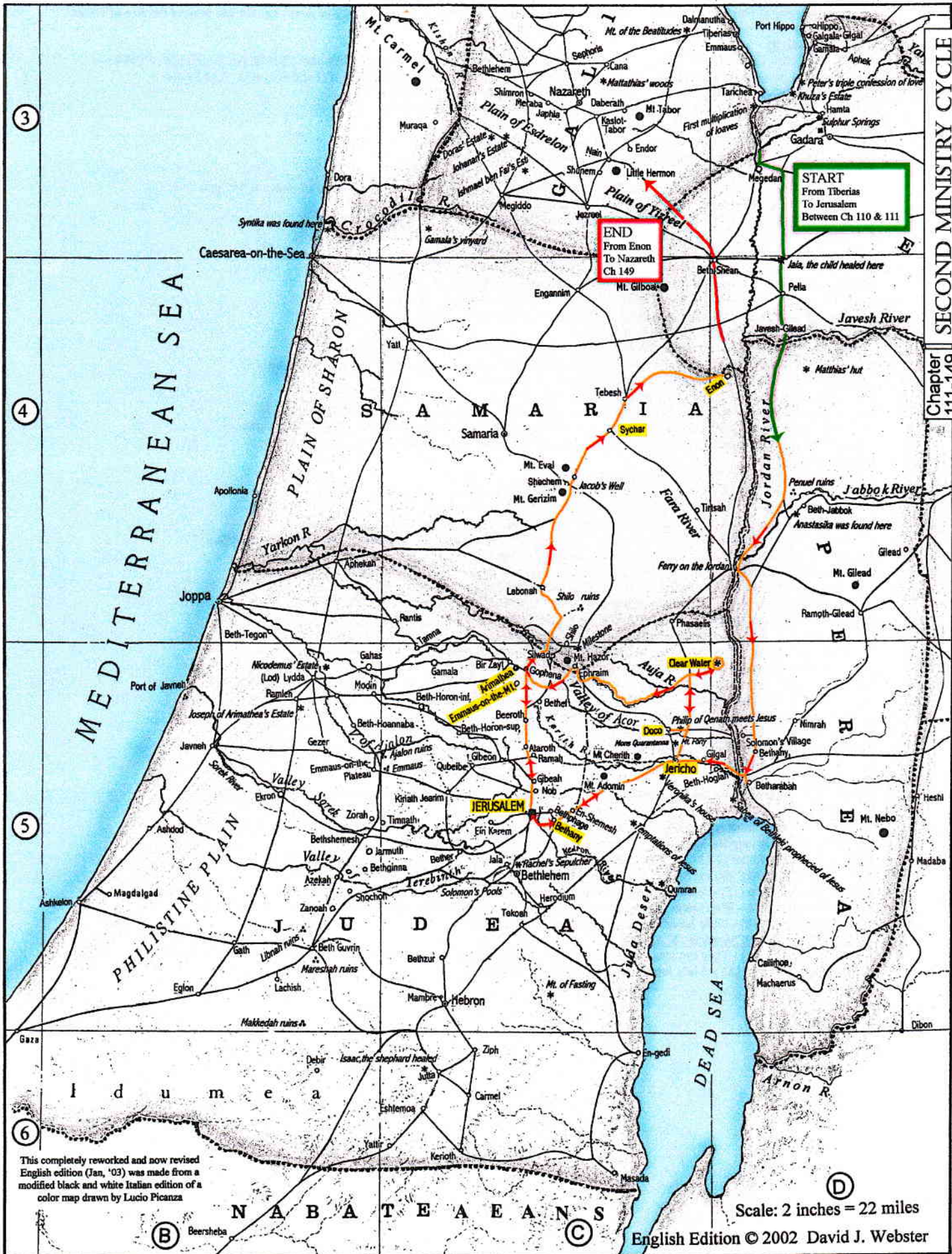
DECEMBER-AL 31

E,Mon / Jerusalem - Jesus speaks to Nicodemus at night. I,116/p617*
E,Tue / Bethany [2] - Jesus tells Lazarus he will now start speaking publically in Judea. I,117/p626*.
E,Thu / Clear Water [25] - Jesus on the difference between living and mere existence. I,118/p630*
E,Fri / Clear Water - "I am the Lord your God." I,119/p636
E,Sat / Clear Water - "You shall have no gods in My presence." I,120/p644
E,Mon / Clear Water - "You shall not take My name in vain." I,121/p647
E,Tue / Clear Water - "Honor your father and mother." I,122/p654
E,Wed / Clear Water - "You shall not fornicate." I,123/p664
M,Thu / Clear Water - Aglae, the veiled woman is given shelter. I,124/p671
M,Sun / Clear Water - "Observe holy days." I,125/p676
M,Mon / Clear Water - "You shall not kill." The death of Doras the cruel Pharisee. I,126/p680
M,Tue / Clear Water - "Do not put the Lord your God to the test ." The 3 Bethlehem shepherd disciples of the Baptist. I,127/p687*
M,Wed / Clear Water - "You shall not covet your neighbors wife." I,128/p692
M,Thu / Clear Water - Jesus delivers a possessed pagan and explains His action. Aglae is deeply moved. I,129/p697
M,Fri / Clear Water - "You shall not bear false witness" Pharisees confront Jesus. I,130/p703
L / Clear Water - "You shall not covet what belongs to your neighbor." I,131/p709
L / Clear Water - A final stirring message and Peter's spiritual fatherhood. I,132/p712
L / FEAST OF DEDICATION OR LIGHTS (8 Days)
L,Wed / towards Bethany - The Disciples discovering plans to arrest Jesus urge Him to leave Clear Water. I,133/p719.
L,Thu / Doco [10] - The woman Jerusa is cured of cancer. I,134/p727
L,Fri / Bethany [15] -In the house of Simon the Zealot. The Magdalene, hidden from view hears Jesus. I,135/p730

JANUARY-AL 32

M / Bethany - In Lazarus' house for the Feast of Dedication with the shepherds. I,136/p738
M / Clear Water [25] - Jesus returns to CW to be confronted with Scribes and Pharisees who demand He leave. I,137/p748
M / towards Galilee - Jesus leaves Clear Water after visiting Timoneus the anathematized head of the synagogue. I,138/p754
M / the mountains near Emmaus [20] - The Disciples speak to Jesus about their weaknesses. I,139/p757
M / Emmaus [5?] - In the house of Cleopas, head of the synagogue. The case of unintentional incest. I,140/p762
M / towards Arimathea [2] - Jesus instructs the Disciples on healing broken souls without regard to others opinions. II,141/p7
M / towards Samaria - Jesus speaks to the Disciples about their anxiety over the actions of men. II,142/p9*
M / Sychar [25] - Jesus encounters Photinai, the Samaritan woman. II,143/p11*
M / Sychar - Jesus with the people of the city. II,144/p16*
M / Sychar - The evangelization of the city. II,145/p19*
L / Sychar - Goodbye to the people of Sychar. II,146/p22*
L / Sychar towards Enon - Jesus speaks on Jewish prejudices, delivers a possessed Samaritan and instructs Photinai. II,147/p25
L / Enon [25] - Jesus visits the Baptist and prepares him for martyrdom. II,148/p29.
L / toward Nazareth - Jesus' new focus will be on the outcasts in Judea since He has been rejected by the leaders. II,149/p31*

S JUDEA IN THE TIME OF CHRIST S



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(B) Beersheba

(C)

(D)

Scale: 2 inches = 22 miles

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THIRD GALILEAN MINISTRY – Tetrarchy of Philip, Samaria / Two Months, L Jan -E Apr, AL 32

Shaded itinerary of Our Lord indicates areas inside the framed area of the Sea of Galilee. See next page for the map of the Sea of Galilee.

JANUARY-AL 32

L / Nazareth [45] - Jesus tells His Mother of the difficulty He has in helping broken women. Mary says She will come with Him. II,150/p34

L / Cana [10] - Susanna is healed and desires to be devoted to the Lord. A son of a royal officer of Herod is healed. II,151/p36*

L / Bethsaida [25] - In Zebedee's house. Salome is accepted as a disciple. II,152/p38

L / Bethsaida - Jesus speaks to the Disciples of the Woman's Apostolate. II,153/p40

FEBRUARY-AL 32

E / Caesarea [60] - Jesus speaks to galley slaves. Claudia wife of Pilate hears Jesus. II,154/p42

E / Caesarea - Faustina, daughter of the Roman Valeria is cured. II,155/p48

E / Nazareth [30] - Annaleah devotes herself to God as a virgin. II,156/p54

E / Nazareth - Instructions to the women disciples. The importance of women devoted to God in the Church. II,157/p59

[back to some city on the Sea of Galilee, perhaps Capernaum [25] - Between Ch. 157 & 158]

E / Tiberias partly by boat [7] - Jesus speaks to Johanna of Chuza on the lake. II,158/p65

E / Gherghesa [8 by boat] - The question of the Baptist's rigorism. Old and new wine skins. II,159/p68

[Merom [18] E & N side of Lake to Kedesh [10] Between Ch.159 & 160, Vol. II]

M / Kedesh in Naphtali to Giscala [10] - Jesus meets and converses with Rabbi Gamaliel. II,160/p73

M / Capernaum [15] - Jesus heals the grandson of Eli, a Pharisee of Capernaum. II,161/p78

M / Capernaum - In the house of Peter's mother-in-law after the miracle on Elisha. II,162/p81

M / Capernaum - At dinner in the house of Eli the Pharisee of Capernaum. II,163/p87

[around Tiberias [8?]- Between Ch.163 & 164, Vol. II]

L / above Magdala [3] - The mountain retreat preparing the 12 for their election. II,164/p90

[L / Nazareth - Aglae, the "veiled woman" is with Holy Mary and tells her tragic story of her fall. II,168/p116]

L,Sun / above Magdala - The election of the 12 Disciples. II,165/p93*

L,Sun / above Magdala - The first sermon of the Zealot and John and many miracles. II,166/p99*

L,Sun / Tiberias [3] - In the house of Johanna of Chuza. Jesus speaks to the Roman women. II,167/p107

[L / Nazareth - Aglae, the "veiled woman" is with Holy Mary and tells her tragic story of her fall. II,168/p116]

L,Sun / near Arbela [5] - Sermon on the Mount: "You are the salt of the earth." II,169/p125*

MARCH-AL 32

E,Mon / near Arbela - S.O.M: The Beatitudes. II,170/p132*

E,Tue / near Arbela - S.O.M: Beware of false prophets. Love your enemies. II,171/p141*

E,Wed / near Arbela - S.O.M: On oaths, prayer and fasting. II,172/p147*

E,Thu / near Arbela - S.O.M: If you forgive men their faults. Take no thought for your life. II,173/p156*

E,Fri / near Arbela - S.O.M: Serving two masters. The eyes. On lust and judging. The Magdalene interrupts. II,174/p163*

E,Fri / near Arbela - S.O.M: A leper is healed at the foot of the mountain. II,175/p181*

E,Sat / near Arbela - S.O.M: Final message: Not everyone here will enter the Kingdom with Me. II,176/p185*

E / Capernaum [7] - A servant of a Roman centurion is healed. II,177/p189*

M / Capernaum - The three men who wish to follow Jesus. II,178/p191*

M / to Bethsaida [3 by boat] - The parable of the sower. Enthusiasm is not enough. II,179/p193*

M / Korazim [4] - Jesus takes the trusting follower Elias (Levi?) to his father's funeral. II,179/p199

M / to Bethsaida [3 by boat] - In Peter's home Jesus explains his use of parables. II,180/p200*

[almost to Capernaum [5 by boat] but head to Korazim instead - Between Ch.180 & 181, Vol. II]

M / Korazim [2] - At the home of Levi the new disciple and the parable of the wheat and the darnel/tares. II,181/p209*

M / to Magdala [8-10 back roads] - Jesus speaks to some shepherds and an orphan boy. II,182/p215

M / Magdala - Jesus finds the Magdalene at a tragic low. II,183/p219

M / Magdala - In the house of Benjamin's mother and the parable of the mustard seed. II,184/p223*

M / Sea of Galilee [3? by boat] - Jesus calms the sea after being humiliated at their inability to handle the boat. II,185/p230*

[area around the Sea of Galilee - Jesus evangelizes in this area. Between Ch.185 & 186, Vol. II]

APRIL-AL 32

E,Thu / Capernaum to near Gamala [9 by boat] - The demoniacs of Gadara [rather: at Gamala] are delivered. II,186/p233*

[to Tarichea [8 by boat] - Between Ch.186 & 187, Vol. II]

E,Thu / to Mt Tabor - Jesus is planning to go out of the way to see the unhappy peasants of the young Doras. II,187/p238

[Mt Tabor [13 - Arriving and sleeping on its slopes. Between Ch.187 & 188, Vol. II (See II,187/p241)]

E,Fri / Mt Tabor to Endor [4 - In the cave of the necromancer. They meet John of Endor (Felix). II,188/p243

E,Fri / Nain [2] - Daniel, the son of a widow is raised from the dead. II,189/p252*

E,Fri / Esdraelion Plain [12] - Jesus stays with Micah, Johanan's servant. Doras' fields are devastated by the curse. II,190/p255

E,Sat / Esdraelion Plain - With Doras' oppressed servants Jesus tells the story of the Rich man and Lazarus. II,191/p258*

E,Mon / to Megiddo [8] - Little Jabez and Peter "the father." II,192/p264.

To Jerusalem through Samaria / E Apr, AL 32

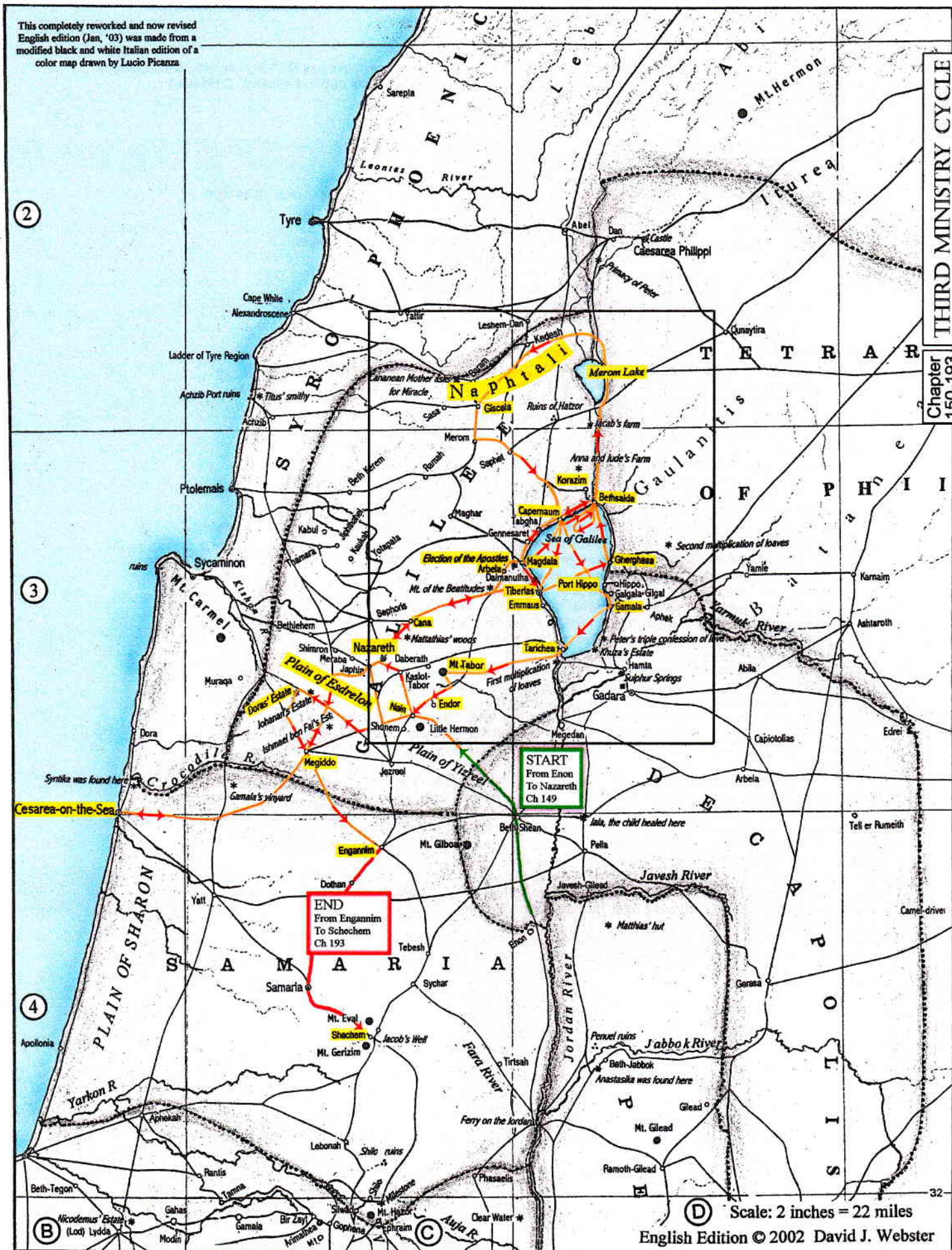
E,Mon / Engannim [11] - They run into Publius Quintianus. He and Claudia would like to hear Him speak in Jerusalem. II,192/p267

E,Tue-Wed / Shechem [22] - Little Jabez and John of Endor. II,193/p269.

GALILEE IN THE TIME OF CHRIST

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THIRD MINISTRY CYCLE
Chapter 150-193



Scale: 2 inches = 22 miles
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REPEATED: THIRD GALILEAN MINISTRY – Tetrarchy of Philip, Samaria / Two Months, L Jan -E Apr, AL 32

Shaded itinerary of Our Lord indicates areas outside the Map of the Sea of Galilee

JANUARY-AL 32

L / Nazareth [45] - Jesus tells His Mother of the difficulty He has in helping broken women. Mary says She will come with Him. II,150/p34

L / Cana [10] - Susanna is healed and desires to be devoted to the Lord. A son of a royal officer of Herod is healed. II,151/p36*

L / Bethsaida [25] - In Zebedee's house. Salome is accepted as a disciple. II,152/p38

L / Bethsaida - Jesus speaks to the Disciples of the Woman's Apostolate. II,153/p40

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E / Caesarea - Faustina, daughter of the Roman Valeria is cured. II,155/p48

E / Nazareth [30] - Annaleah devotes herself to God as a virgin. II,156/p54

E / Nazareth - Instructions to the women disciples. The importance of women devoted to God in the Church. II,157/p59

[back to some city on the Sea of Galilee, perhaps Capernaum [25] - Between Ch. 157 & 158]

E / Tiberias partly by boat [7] - Jesus speaks to Johanna of Chuza on the lake. II,158/p65

E / Gherghesa [8 by boat] - The question of the Baptist's rigorism. Old and new wine skins. II,159/p68

[Merom [18] E & N side of Lake to Kedesh [25] - Between Ch.159 &160, Vol. II]

M / Kedesh in Naphtali to Giscala [10] - Jesus meets and converses with Rabbi Gamaliel. II,160/p73

M / Capernaum [15] - Jesus heals the grandson of Eli, a Pharisee of Capernaum. II,161/p78

M / Capernaum - In the house of Peter's mother-in-law after the miracle on Elisha. II,162/p81

M / Capernaum - At dinner in the house of Eli the Pharisee of Capernaum. II,163/p87

[around Tiberias [8?] - Between Ch.163 & 164, Vol. II]

L / above Magdala [3] -The mountain retreat preparing the 12 for their election. II,164/p90

[L / Nazareth - Aglae, the "veiled woman" is with Holy Mary and tells her tragic story of her fall. II,168/p116]

L / above Magdala - The election of the 12 Disciples. II,165/p93*

L / above Magdala - The first sermon of the Zealot and John and many miracles. II,166/p99*

L / Tiberias [3] - In the house of Johanna of Chuza. Jesus speaks to the Roman women. II,167/p107

L / near Arbela [5] - Sermon on the Mount: "You are the salt of the earth." II,169/p125*

MARCH-AL 32

E / near Arbela - S.O.M: The Beatitudes. II,170/p132*

E / near Arbela - S.O.M: Beware of false prophets. Love your enemies. II,171/p141*

E / near Arbela - S.O.M: On oaths, prayer and fasting. II,172/p147*

E / near Arbela - S.O.M: If you forgive men their faults. Take no thought for your life. II,173/p156*

E / near Arbela - S.O.M: Serving two masters. The eyes. On lust and judging. The Magdalene interrupts. II,174/p163*

E / near Arbela - S.O.M: A leper is healed at the foot of the mountain. II,175/p181*

E / near Arbela - S.O.M: Final message: Not everyone here will enter the Kingdom with Me. II,176/p185*

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M / Capernaum - The three men who wish to follow Jesus. II,178/p191*

M / to Bethsaida [3 by boat] - The parable of the sower. Enthusiasm is not enough. II,179/p193*

M / Korazim [4] - Jesus takes the trusting follower Elias (Levi?) to his father's funeral. II,179/p199

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[almost to Capernaum [5 by boat] but head to Korazim instead - Between Ch.180 & 181, Vol. II]

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[area around the Sea of Galilee - Jesus evangelizes in this area. Between Ch.185 & 186, Vol. II]

APRIL-AL 32

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[toTarichea [8 by boat] - Between Ch.186 & 187, Vol. II]

E,Thu / to Mt Tabor - Jesus is planning to go out of the way to see the unhappy peasants of the young Doras. II,187/p238

[Mt Tabor [13] - Arriving and sleeping on its slopes. Between Ch.187 & 188, Vol. II (See II,187/p241)]

E,Fri / Mt Tabor to Endor [4] - In the cave of the necromancer. They meet John of Endor (Felix). II,188/p243

E,Fri / Nain [2] - Daniel, the son of a widow is raised from the dead. II,189/p252*

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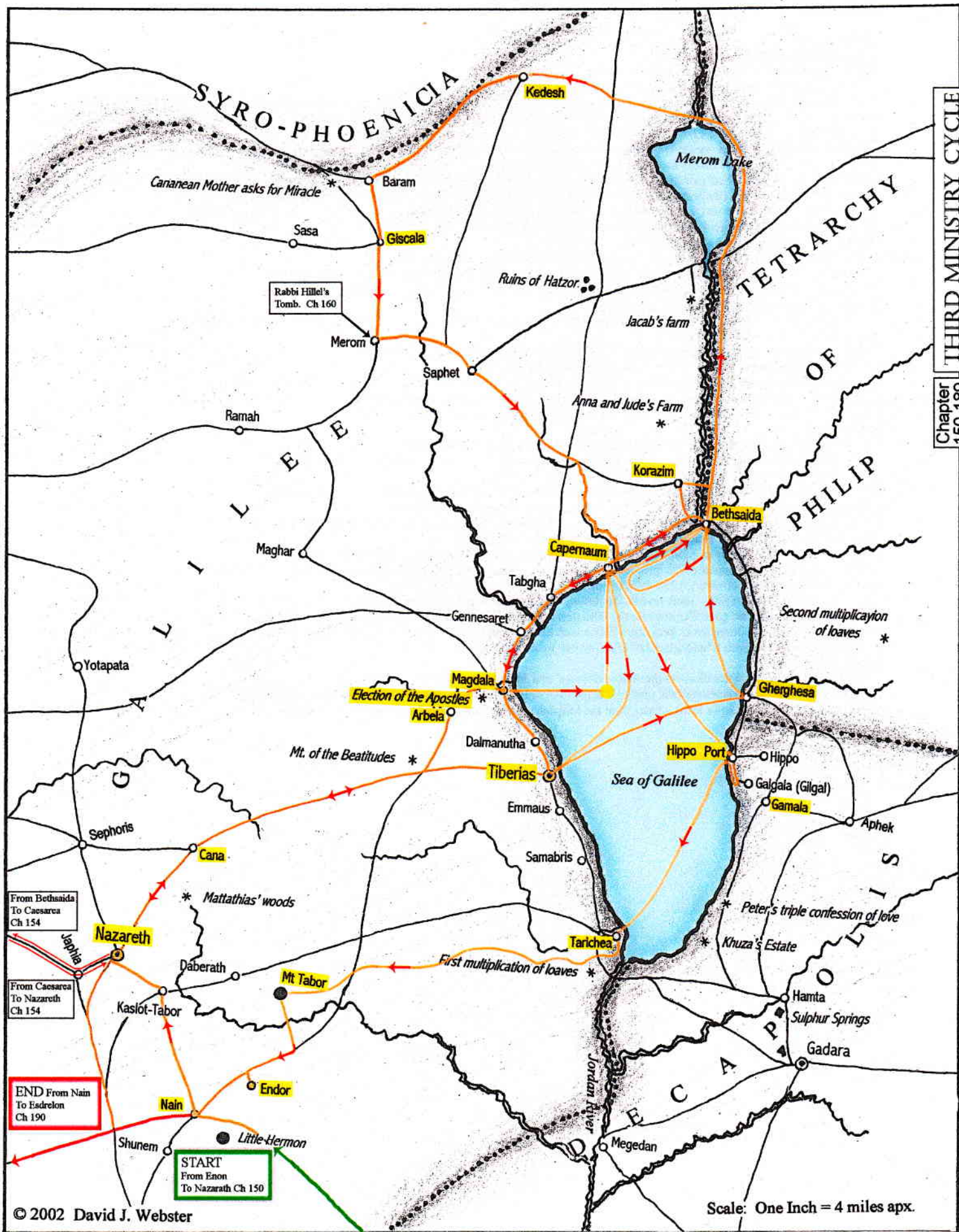
E,Mon / to Megiddo [8] - Little Jabez and Peter "the father." II,192/p264.

To Jerusalem through Samaria / E Apr, AL 32

E,Mon / Engannim [11] - They run into Publius Quintianus. He and Claudia would like to hear Him speak in Jerusalem. II,192/p267

E,Tue-Wed / Shechem [22] - Little Jabez and John of Endor. II,193/p269.

THE SEA OF GALILEE IN THE TIME OF CHRIST



From Bethsaida
To Caesarea
Ch 154

From Caesarea
To Nazareth
Ch 154

END From Nain
To Esdrelon
Ch 190

START
From Enon
To Nazareth Ch 150

THIRD JUDEAN MINISTRY / Two Months, E Apr - E Jun, AL 32

Shaded Itinerary of Our Lord indicates His time in Jerusalem and is detailed on the Map of Jerusalem that follows.

APRIL-AL 32

Jerusalem Area, E-M Apr AL 32

E,Thu / Beeroth [25] - Jabez' grief and sorrow surfaces. II,194/p273.

E,Fri / to Jerusalem - Judas and John of Endor converse. II,195/p278*

E,Sat / Jerusalem [8] - At Gethsemane: The six magnitudes of love and the prophecy of the Immaculate Conception. II,196/p281

E,Sat / Jerusalem - In the Temple in the hour of the offering. Jesus invites Joseph of Arimathea to Bethany. II,197/p289

E,Sat / Bethany [2] - Jesus meets His mother and many disciples. A very happy reunion. II,198/p292

M,Sun / Jerusalem [2] - Jesus goes to the lepers of Siloam and Ben Hinnom. Mary obtains from Jesus a son for Peter. II,199/p300

M,Mon / Bethany [2] - Aglae finally meets the Lord and is encouraged in her desire for expiation. II,200/p309.

M,Wed / Jerusalem [2] - Jabez' (Marjiam's) examination in the Temple. Joseph of Arimathea invites them to dinner. II,201/p315

M,Thu / Jerusalem - At the Temple on the eve of the Passover. Judas creates a stir among the Disciples. II,202/p320

M APR / PASSOVER - Jesus/Disciples at Lazarus' residence. Shepherds at the palace of Johanna of Chuza. Between. Ch 202 & 203, Vol. II

M,Thu / Jerusalem - In Gethsemane Jesus teaches the Disciples the "Our Father." II,203/p323*

[Bethany [2] - Lazarus' estate. (See 203/p330)]

M,Sat / Bethany - Jesus speaks to Romans: "Faith is built as your temples." II,204/p330

M / Bethany - With the Magdalene and John of Endor in mind Jesus tells about the Prodigal Son. II,205/p338*

M / Bethany - Jesus told the Parables of the Five Foolish Virgins and the Royal Wedding. II,206/p344*

South East Judean Circuit / M Apr -E Jun, AL 32

M / to Bethlehem [9] - Jesus, His Disciples, and the other women disciples hear from The Mother of that first night. II,207/p356

[M / to Jala [1] - between Ch. 207 & 208]

M / to Bethzur [11] - At Eliza's, Mary's Temple teacher who is greatly distressed. II,208/p365

L / Bethzur - Jesus speaks to Eliza of sorrow that bears fruit. II,209/p375

L / to Hebron - The world's reasons and God's. Judas challenges the wisdom and fairness of Jesus. II,210/p380

L / Hebron [4] - Welcome reception. A powerful message on evil and corruption in religious leaders. II,211/p385.

L / Jutta [8] - Jesus speaks in the house of Isaac, the disabled Bethlehem shepherd. II,212/p392

MAY-AL 32

E / Keriioth [9] - Jesus speaks in the synagogue and tells of being betrayed by one of His own. II,213/p399

E / Keriioth - With the Magdalene and John of Endor in mind Jesus does his best to fortify her for the great trial to come. II,214/p402.

[to Bethzur [18] - to meet Eliza. Between Ch.214 & 215, Vol. II]

E-M / Bethginna [12] - On one of these days the lunatic daughter of the innkeeper Samuel is cured. II,215/p408

L,Fri / toward the Ashkelon Plain - The sun is hot and the citizens are hostile. II,216/p414

L,Sat / Ashkelon Plain [15?] - Eating from the fields they are accused of violating the Sabbath. II,217/p418*

L,Sun / Ashkelon [15] - The Disciples are sent out to evangelize. II,218/p422

L,Sun / Ashkelon - The Disciples report on their efforts. Judas had caused an offense. II,219/p432

L,Mon / Magdalgad [3]- While the Disciples are in Ashdod Jesus incinerates a pagan idol and saves two lives. II,220/p439

[Azotus (Ashdod) [10] - Between Ch.220 & 221, Vol. II]

L,Tue / to Jabneel (Javneh) [20] - Jesus reveals the destiny of John, James and Peter. II,221/p445

[Ekron [4] - Jesus and John go to Ekron while the others go to Modin [17] Between Ch 221 & 222, Vol. II]

L / towards Modin [17] - John comes back from Ekron with his face aglow. He had performed a miracle. II,222/p451

L / to Bether - Jesus disarms a hiding band of highwaymen by a loving speech. II,223/p455

JUNE-AL 32

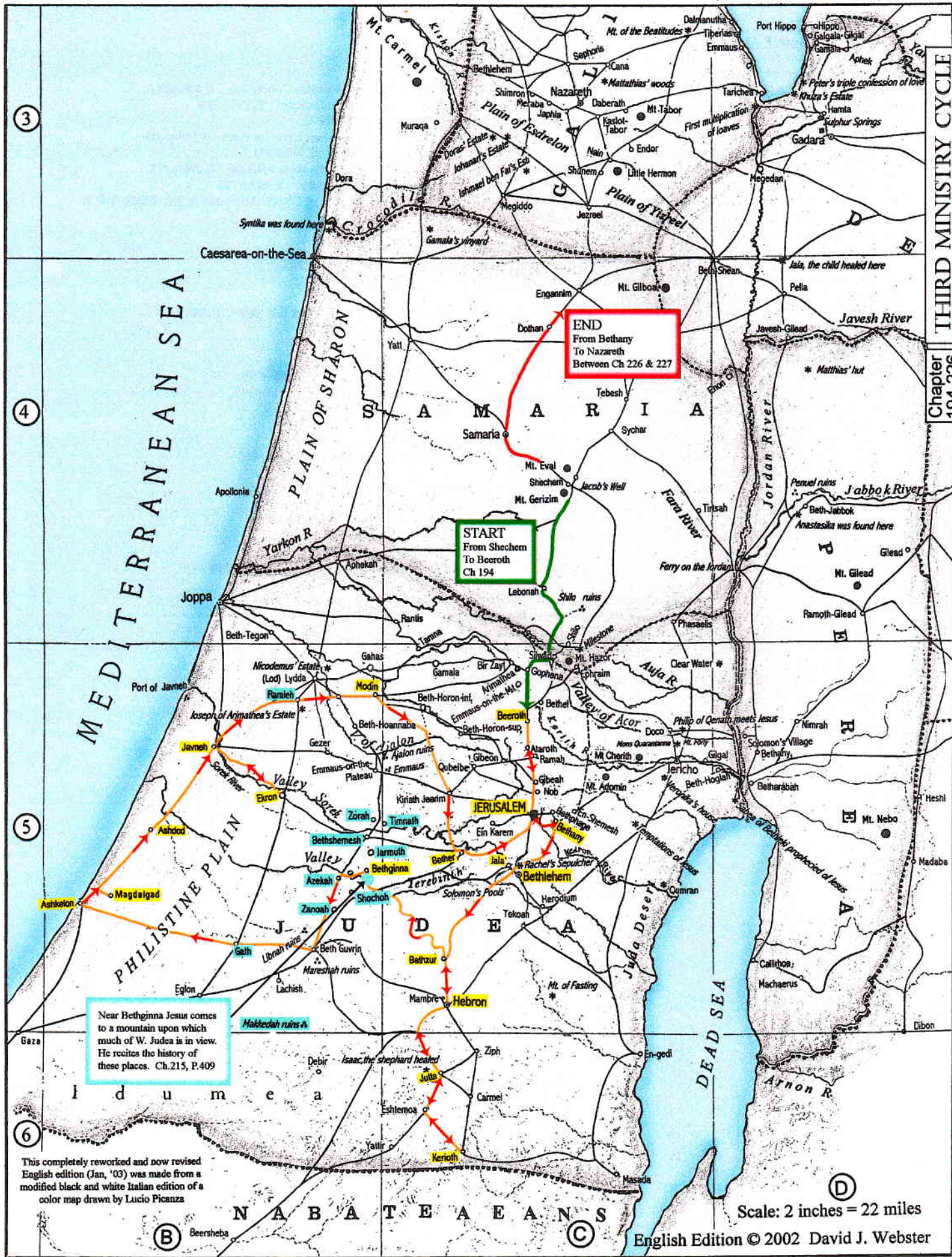
E / Bether [22] - The Disciples discover the source of Jesus' and John's power is love. II,224/p460

E,Sat / Jerusalem [8] - The healing of the paralytic at the Pool of Bethzatha stirs up a new storm for Jesus. II,225/p466*

E / Bethany [2] - Lazarus shows Jesus a letter from the Magdalene requesting Martha to come to her. II,226/p476

E JUN / PENTECOST

S JUDEA IN THE TIME OF CHRIST S



Near Bethganna Jesus comes to a mountain upon which much of W. Judea is in view. He recites the history of these places. Ch.215, P.409

This completely reworked and now revised English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Picanza

Scale: 2 inches = 22 miles

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THIRD MINISTRY CYCLE
Chapter 194-226

REPEATED: THIRD JUDEAN MINISTRY / Two Months, E Apr - E Jun, AL 32

Shaded itinerary of Our Lord indicates areas outside the Map of Jerusalem.

APRIL-AL 32

Jerusalem Area, E-M Apr AL 32

E,Thu / Beeroth [25] - Jabez' grief and sorrow surfaces. II,194/p273.

E,Fri / to Jerusalem - Judas and John of Endor converse. II,195/p278*

E,Sat / Jerusalem [8] - At Gethsemane: The six magnitudes of love and the prophecy of the Immaculate Conception. II,196/p281

E,Sat / Jerusalem - In the Temple in the hour of the offering. Jesus invites Joseph of Arimathea to Bethany. II,197/p289

E,Sat / Bethany [2] - Jesus meets His mother and many disciples. A very happy reunion. II,198/p292

M,Sun / Jerusalem [2] - Jesus goes to the lepers of Siloam and Ben Hinnom. Mary obtains from Jesus a son for Peter. II,199/p300

M,Mon / Bethany [2] - Aglae finally meets the Lord and is encouraged in her desire for expiation. II,200/p309.

M,Wed / Jerusalem [2] - Jabez' (Marjiam's) examination in the Temple. Joseph of Arimathea invites them to dinner. II,201/p315

M,Thu / Jerusalem - At the Temple on the eve of the Passover. Judas creates a stir among the Disciples. II,202/p320

M APR / PASSOVER - Jesus/Disciples at Lazarus' residence. Shepherds at the palace of Johanna of Chuza. Between. Ch 202 & 203, Vol. II

M,Thu / Jerusalem - In Gethsemane Jesus teaches the Disciples the "Our Father." II,203/p323*

[Bethany [2] - Lazarus' estate. (See 203/p330)]

M,Sat / Bethany - Jesus speaks to Romans: "Faith is built as your temples." II,204/p330

M / Bethany - With the Magdalene and John of Endor in mind Jesus tells about the Prodigal Son. II,205/p338*

M / Bethany - Jesus told the Parables of the Five Foolish Virgins and the Royal Wedding. II,206/p344*

[South East Judean Circuit / M Apr - E Jun, AL 32]

M / to Bethlehem [9] - Jesus, His Disciples, and the other women disciples hear from The Mother of that first night. II,207/p356

[M / to Jala [1] - between Ch. 207 & 208]

M / to Bethzur [11] - At Eliza's, Mary's Temple teacher who is greatly distressed. II,208/p365

L / Bethzur - Jesus speaks to Eliza of sorrow that bears fruit. II,209/p375

L / to Hebron - The world's reasons and God's. Judas challenges the wisdom and fairness of Jesus. II,210/p380

L / Hebron [4] - Welcome reception. A powerful message on evil and corruption in religious leaders. II,211/p385.

L / Jutta [8] - Jesus speaks in the house of Isaac, the disabled Bethlehem shepherd. II,212/p392

MAY-AL 32

E / Kerieth [9] - Jesus speaks in the synagogue and tells of being betrayed by one of His own. II,213/p399

E / Kerieth - With the Iscariot's mother. Jesus does his best to fortify her for the great trial to come. II,214/p402.

[to Bethzur [18] - to meet Eliza. Between Ch.214 & 215, Vol. II]

E-M / Bethjinna [12] - On one of these days the lunatic daughter of the innkeeper Samuel is cured. II,215/p408

L,Fri / toward the Ashkelon Plain - The sun is hot and the citizens are hostile. II,216/p414

L,Sat / Ashkelon Plain [15?] - Eating from the fields they are accused of violating the Sabbath. II,217/p418*

L,Sun / Ashkelon [15] - The Disciples are sent out to evangelize. II,218/p422

L,Sun / Ashkelon - The Disciples report on their efforts. Judas had caused an offense. II,219/p432

L,Mon / Magdalgad [3] - While the Disciples are in Ashdod Jesus incinerates a pagan idol and saves two lives. II,220/p439

[Azotus (Ashdod) [10] - Between Ch.220 & 221, Vol. II]

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JUNE-AL 32

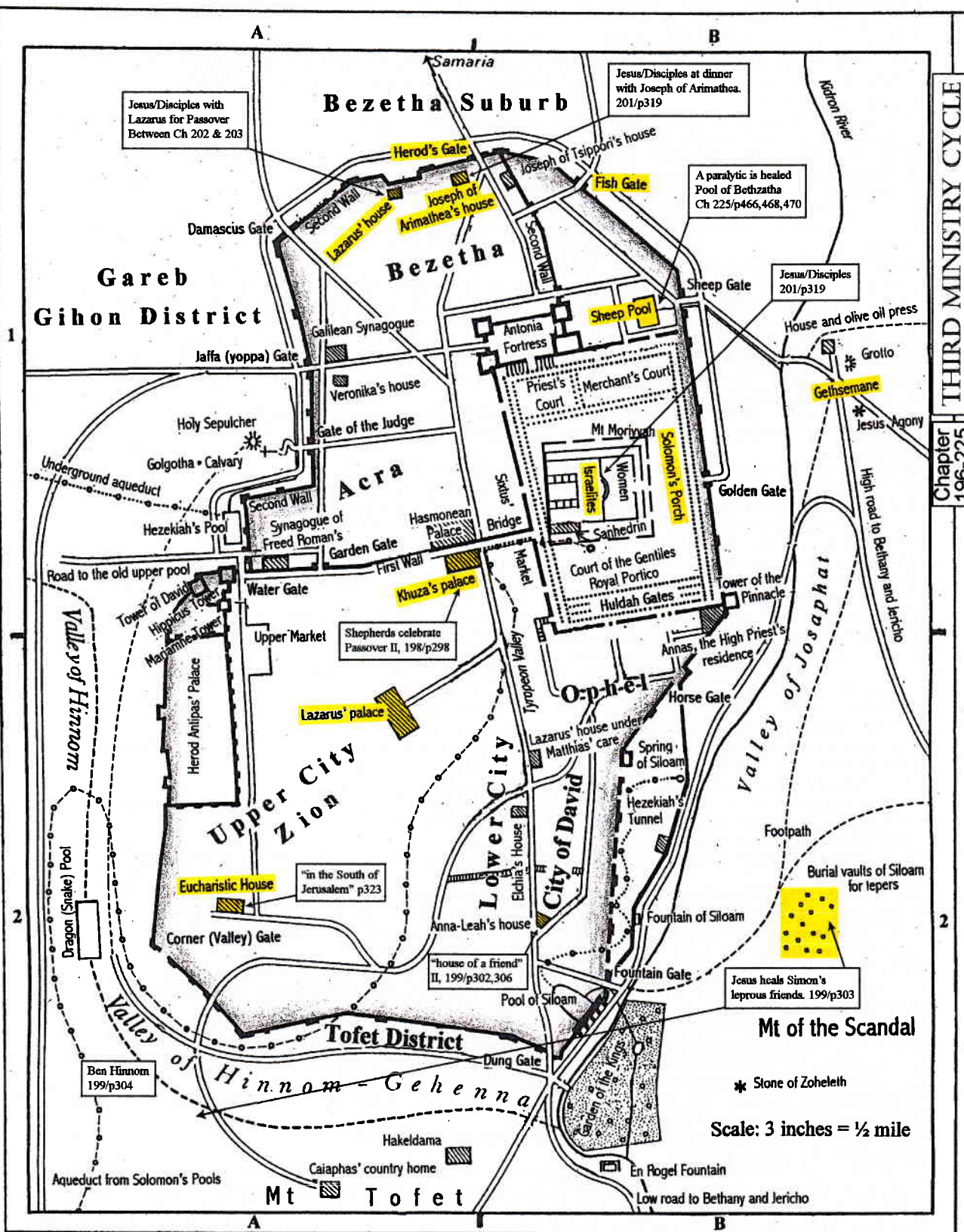
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E JUN / PENTECOST

JERUSALEM IN THE TIME OF CHRIST



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THIRD MINISTRY CYCLE
Chapter 196-225

FOURTH GALILEAN MINISTRY - Syro-Phoenicia, Decapolis, Tetrarchy of Philip / Four Months, E Jun – L Sep, AL 3

Shaded itinerary of Our Lord indicates areas inside the framed area of the Sea of Galilee. See next page for the map of the Sea of Galilee.

JUNE-AL 32

[Nazareth [75] - Between Ch. 226 & 227, Vol. II]

[Cana [4] - Between Ch. 226 & 227, Vol. II]

[Tiberias [17] - Between Ch. 226 & 227, Vol. II]

M / to Bethsaida [10 by boat] - Peter's meek and childless wife is overwhelmed to be given little Marjiam.. II,227/p478

M / Bethsaida - Jesus speaks to the people on the importance of doing good such as helping orphans. II,228/p482

M / Capernaum [3] - the woman with the hemorrhage and Jairus' daughter is healed. II,229/p484*

M / Capernaum - Thomas' house. Jesus speaks to Martha about the great turmoil her sister Mary is experiencing. II,230/p488

M / Capernaum - Two blind men and a demoniac are healed. II,231/p494*

M / Capernaum, Fount Creek - The Parable of the Lost Sheep. The Magdalene is hiding but listening. II,232/p499*

[Jesus comments to MV on the conversion of Mary Magdalene. II,233/p501]

M / Capernaum - Martha spills out the jubilant account of her sister's conversion to Jesus. II,234/p508

L / to Tarichea [12 by boat] - Between Ch. 234 & 235, Vol. II]

[to Nain [18] - Jesus must keep a dinner date with Simon the Pharisee in Nain. Between Ch. 234 & 235, Vol. II]

M / Nain - Mary Magdalene in the house of Simon the Pharisee. II,235/p510*

[Decapolis or Magadan [15] - Between Ch.235 & 236, Vol. II]

L / Merom [35] - Jesus has to justify His forgiving the Magdalene to His Disciples. The Parable of the Treasure. II,236/p517*

L / Capernaum [11] - Jesus goes back to Thomas' house to find Martha in distress over Mary's "disappearance." II,236/p521

L / Capernaum - Thomas' house. Holy Mary accompanies the Magdalene among the disciples. II,237/p524

L / Capernaum - The parables of The Fishermen, the Wise Jewelers and The Father with the Old and New. II,238/p528*

L / to Bethsaida [3 by boat] -The Magdalene meets Peter's wife and Marjiam who teaches her the "Our Father." II,239/p534

L / Magdala [8 by boat] - Jesus tells the Parable of the Lost Coin to those amazed to see the Magdalene with Jesus. II,240/p537*

[to Capernaum [3 by boat] - Between Chapters 239 & 240]

L / Tiberias [3 by boat] - The Magdalene faces her severest tests from those who knew her. II,241/p542

L / Cana [17] - Susannah's house. The Magdalene desires to withdraw after Jesus leaves the world. II,242/p550

JULY-AL 32

E,Fri / to Nazareth - John repeats the Speech made by Jesus on Mt. Tabor. II,243/p558

E,Fri / Nazareth [4] - Jesus refutes the accusation that He defiles Himself by approaching sinners. II,244/p564

E,Sat / Nazareth - In the synagogue Jesus is again rejected. His two oldest cousins are publicly hostile. II,245/p569*

E,Sun / to Bethlehem of Galilee [-] - Holy Mary speaks to the Magdalene of the importance of contemplative prayer. II,246/p577*

E,Sun / Bethlehem of Galilee [7] - Jesus ministers to shepherds and delivers an innocent man from death. II,247/p582*

E,Mon / to Sicaminon - Holy Mary instructs Judas Iscariot. II,248/p592

E,Mon / Sicaminon [14] - Jesus speaks of the potential of division in the future due to priests becoming useless channels. II,249/p596

E,Thu / Tyre [35 by boat] - Jesus speaks on perseverance. II,250/p604

E,Thu / Sicaminon [35 by boat] - Jesus returns and gives a parable on faith. He predicts Israel will perish. II,251/p609

M / to Dora [22] - Holy Mary speaks on the great redemptive value of suffering. II,252/p616

M / near Caesarea [8] - Jesus rescues Syntyche a Greek slave. II,253/p622

M / east of Caesarea [?] - Goodbyes to the Magdalene, Martha and Syntyche. Judas argues with Jesus. II,254/p629

M / northeast of Caesarea [?] - Jesus speaks of hope, faith and love. II, 255/p635

M,Fri / Mt Carmel [28] - Jesus goes up Mt Carmel with his cousin James where they pray. II,256/p640

M,Sat / Mt Carmel - Jesus reveals to James His future Apostolic mission. II,257/p643

M,Sun / leaving Mt Carmel - Jesus to James on the hierarchy of the Church and the Sacraments. James heals a boy. II,258/p651

M,Sun / Esdraelon [10] - Peter speaks to Doras' peasants about the love which is salvation. II,259/p659

M,Mon / Esdraelon - Jesus speaks to Johanan's peasants on love being obedience. II,260/p666

M,Mon / between Esdraelon and Nazareth - In the house of Dinah and Philip. Judas' despair. Women in the Church. II,261/p669

[to Tiberias [16] then to Capernaum [8 by boat] - Between Ch.261 & 262, Vol. II]

[Bethsaida [3 by boat] - Between Ch.261 & 262, Vol. II]

L,Sat / Capernaum [3 by boat] - The Pharisees accuse themselves. Jesus heals a man with a withered hand on the Sabbath. II,262/p678*

AUGUST-AL 32

[M / Nazareth - A day of Judas Iscariot with Holy Mary at Nazareth. II,263/p681]

M / Capernaum - The Disciples officially become Apostles. Israel will be scattered until its conversion. II,264/p690*

L,Sun / Capernaum - The Baptist sends doubting disciples to hear Jesus' own testimony. II,265/p700*

[L / Machaerus - The Baptist is killed. Word does not reach Jesus until 3 weeks later. (See II,269/p729)]

L,Mon / Korazim [1] - Jesus works for a poor widow women and teaches her son carpentry. II,266/p708

L,Fri / to Capernaum [1] - Jesus doctrine is a hammer to break the hard shell of human ego to liberate the spirit. II,267/p711*

SEPTEMBER-AL 32

E,Fri / Capernaum - A blind, mute possessed man healed. His Mother and His hostile cousins arrive. II,268/p719*

[Korazim [1] - Jesus goes back to help the poor widow and her son for another week. Between Ch.268 & 269, Vol. II]

E,Fri / Capernaum [1] - Jesus hears of the murder of the Baptist. The three Bethlehem shepherds join with Jesus. II,269/p729*

E,Fri/Sat / toward Tarichea - Jesus speaks on the death of the Baptist. II,270/p735*

M / Tarichea area [14 by boat] - Jesus speaks to a scribe at the Jordan. He denies reincarnation and affirms Purgatory. II,271/p739*

M / Tarichea area - The first miracle of the loaves. II,272/p734*

M / Sea of Galilee [?] by boat] - Jesus walks on the water and stills the sea. II,273/p747*

Gennesaret Region - L Sep - (274-277)

L / Korazim Plain [20?] - Steven and Hermas become disciples of Jesus. Jesus on deeds of corporal and spiritual mercy. II,274/p752

L / hill above Magdala and Tiberias [3] - Jesus rebukes a covetous man. The parable of the Foolish Rich Man. III,275/p7*

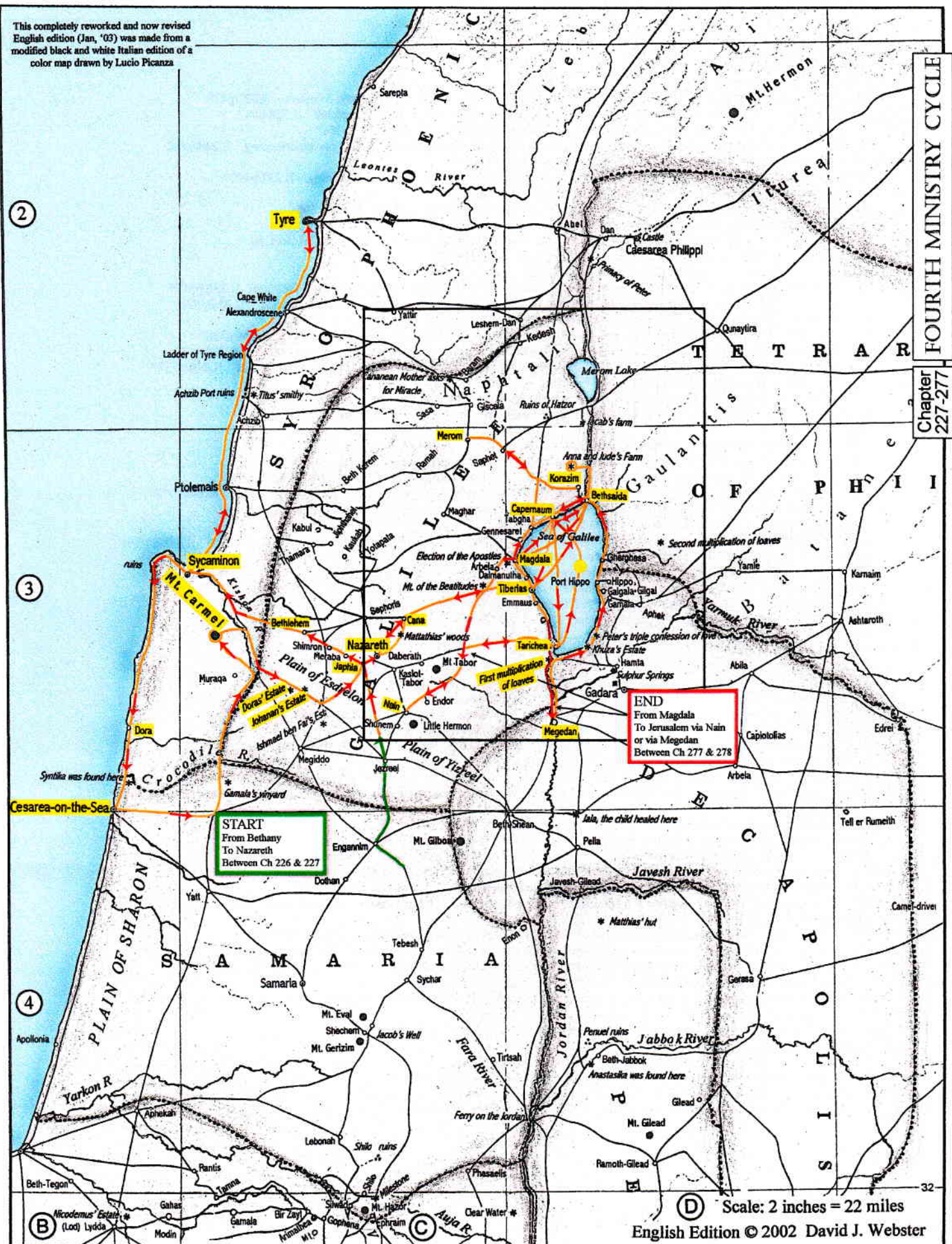
L / Magdala [3] - The garden of the Magdalene: How to handle in love problems between brothers. III,276/p15*

L / Magdala - The garden: "Whatsoever you bind.... Where two or three are gathered.... Forgive 70x7. III,277/p20*

GALILEE IN THE TIME OF CHRIST

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FOURTH MINISTRY CYCLE
Chapter 227-277



START
From Bethany
To Nazareth
Between Ch 226 & 227

END
From Magdala
To Jerusalem via Nain
or via Megedan
Between Ch 277 & 278

D Scale: 2 inches = 22 miles
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JUNE-AL 32

[Nazareth [75] - Between Ch. 226 & 227, Vol. II]

[Cana [4] - Between Ch. 226 & 227, Vol. II]

[Tiberias [17] - Between Ch. 226 & 227, Vol. II]

M / to Bethsaida [10 **by boat**] - Peter's meek and childless wife is overwhelmed to be given little Marjiam. II,227/p478

M / Bethsaida - Jesus speaks to the people on the importance of doing good such as helping orphans. II,228/p482

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E,Mon / Sicaminon [14] - Jesus speaks of the potential of division in the future due to priests becoming useless channels. II,249/p596

E,Thu / Tyre [35 **by boat**] - Jesus speaks on perseverance. II,250/p604

[to Sicaminon [35 **by boat**] - Jesus and the Disciples leave to minister in Phoenicia for a day. Between Ch.250 & 251, Vol. II]

E,Thu / Sicaminon [35] - Jesus returns and gives a parable on faith. He predicts Israel will perish. II,251/p609

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M / near Caesarea [8] - Jesus rescues Syntyche a Greek slave. II,253/p622

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M / Tarichea area - The first miracle of the loaves. II,272/p734*

M / Sea of Galilee [**by boat**] - Jesus walks on the water and stills the sea. II,273/p747*

Gennesaret Region - L Sep- (274-277)

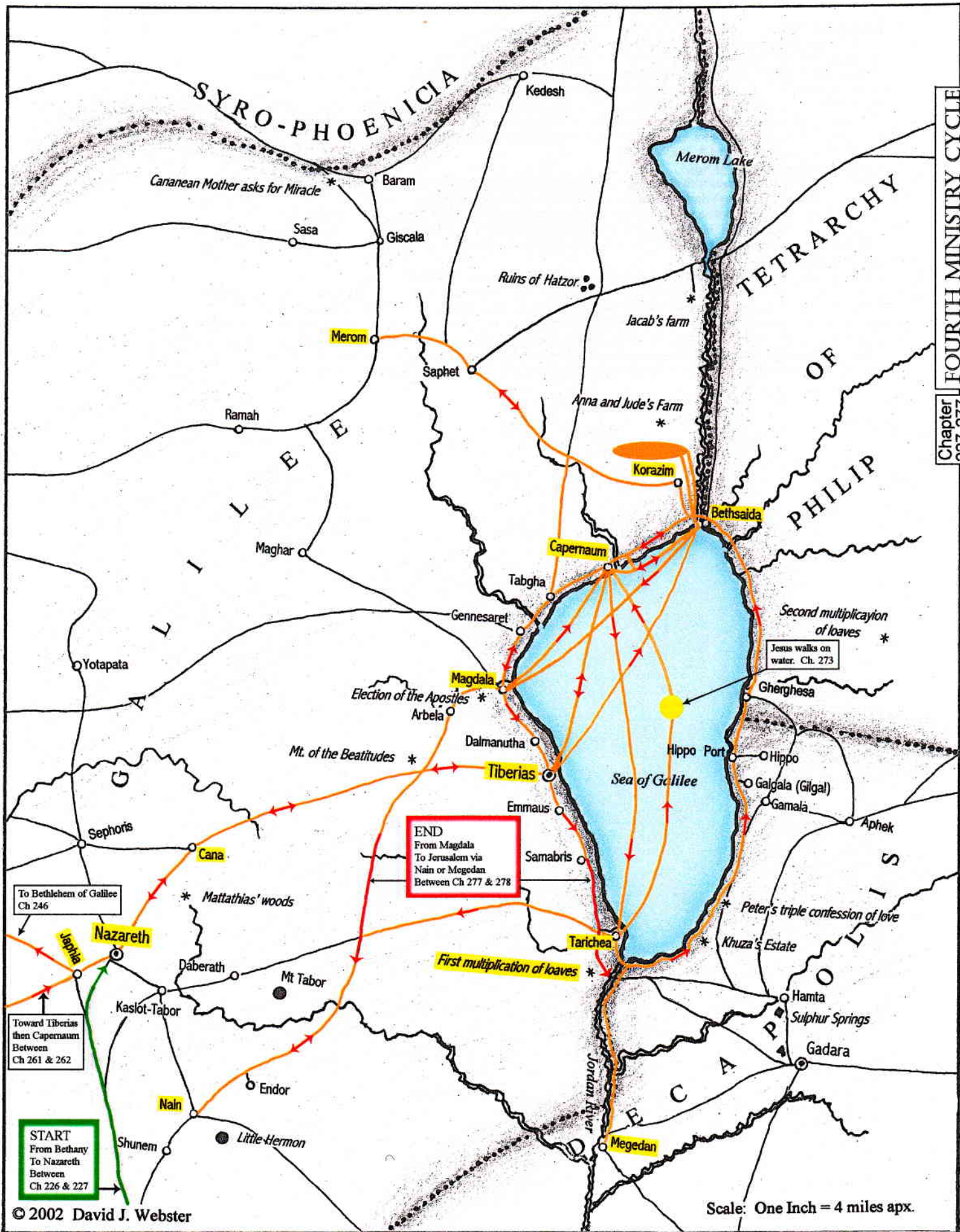
L / Korazim Plain [20?] - Steven and Hermas become disciples of Jesus. Jesus on deeds of corporal and spiritual mercy. II,274/p752

L / hill above Magdala and Tiberias [3] - Jesus rebukes a covetous man. The parable of the Foolish Rich Man. III,275/p77*

L / Magdala [3] - The garden of the Magdalene: How to handle in love problems between brothers. III,276/p15*

L / Magdala - The garden: "Whatsoever you bind.... Where two or three are gathered.... Forgive 70x7. III,277/p20*

THE SEA OF GALILEE IN THE TIME OF CHRIST



OCTOBER-AL 32

E / Jerusalem [85] - Field of the Galileans: Jesus meets with Lazarus. III,278/p24

E / Jerusalem - Mt. of Olives: The "72" disciples return after evangelizing and give a jubilant report. III,279/p26*

E / Jerusalem - Temple: The high cost of discipleship. The Tower, the Talents and the Good Samaritan. III,280/p30*

M / to Bethany [2] - The Temple is aware of three gentiles with Jesus through the Iscariot. III,281/p44

M / Bethany - Syntyche's testimony of enlightenment as a Greek pagan before Nicodemus and Joseph of Arimathea. III,282/p50

L / Bethany - Jesus must get rid of Judas so Syntyche and John of Endor can be exiled in secret. III,283/p55

L / Bethany - Peter is corrected for his humor over one of Judas's lies. Holy Mary's counsel. III,284/p57

[Jericho [12] - Between Ch.284 & 285, Vol. III]

Perea, Decapolis / L Oct – M Nov

L,Wed / to Ramoth [24] - Jesus with the rich and well armed merchant caravan and more from Syntyche. III,285/p64

L,Thu / to Gerasa [22] - Jesus brings the rich merchant to think of his soul and eternity. III,286/p70

L,Fri / Gerasa - Jesus preaches on the Ten Commandments and tells why His Mother is Blessed. III,287/p74*

L,Sat / Gerasa - The Sabbath: Jesus speaks to the merchant about the communion of the saints and honest pagans. III,288/p80

L,Sun / To the Fountain of the Cameleer [19] - Jesus teaches on faith, repentance and the error of reincarnation. III,289/p85

NOVEMBER-AL 32

E, Mon / to Bozrah - Jesus reveals a secret about His prayer and meditation. III,290/p93

E,Tue / Bozrah [20] - Jesus discovers they have been discovered by Temple spies so must send the exiles away. III,291/p96

E,Tue / Bozrah - A moving sermon and miracles in mass at Bozrah. Jesus wins the heart of the merchant. III,292/p101

E,Wed / towards Arbela - After leaving Bozrah the women depart and Jesus with the Disciples continue to Arbela. III,293/p108

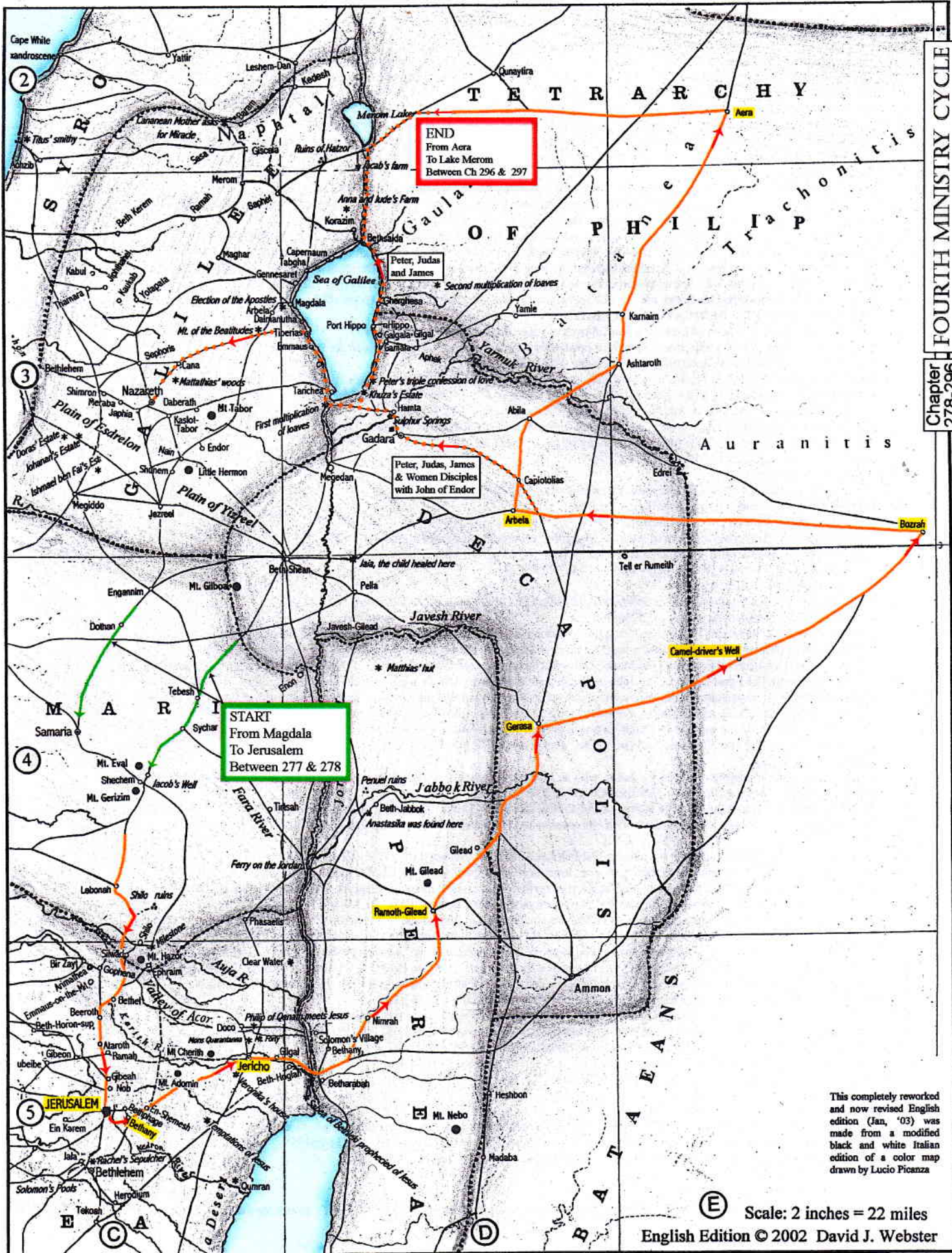
E,Wed-Thu / Arbela [36] - Jesus speaks of the great law of love and the importance of suffering in our battle with Satan. III,294/p111

E,Tue / to Aera [44] - They receive an unprecedented welcome like none they have gotten in Israel. III,295/p117

E / Aera - Jesus warns that enemies will try to destroy their faith. Their best answer is silence. III,296/p124



DECAPOLIS / PEREA IN THE TIME OF CHRIST



Chapter 278-296
 FOURTH MINISTRY CYCLE

This completely reworked and now revised English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Pizzani

(E) Scale: 2 inches = 22 miles
 English Edition © 2002 David J. Webster

NOVEMBER-AL 32

M / near Lake Merom [34] - Jesus rescues orphans Mary and Matthias who have been rejected by Jacob. III,297/p126
[Bethsaida [8] - Jesus takes the orphans to Peter's house. Between Ch.297 & 298, Vol. III]
M / To Tiberias [11 **by boat**] - Jesus entrusts the orphans Mary and Matthias to Johanna of Chuza. III,298/p134
[to Tarichea [8 **by boat**] - Between Ch.298 & 299, Vol. III]
L / Nain [18] - In the house of Daniel whom Jesus raised from the dead 8 months before (II,p252). III,299/p138*
L / to Endor [2] - In the sheepfold at Endor The Disciples misunderstand Jesus' sorrow. III,300/p145*
L / to Tarichea [16] to get their boats, then to Magdala [8 **by boat**] - Jesus confirms His love to Peter after a rebuke. III,301/p148
L / Nazareth [21] - Jesus with Mary for Dedication while the two exiles and Marjiam are sleeping. III,302/p152

DECEMBER-AL 32

E / Nazareth - Jesus with Mary's "pupils," John of Endor and Syntyche and Marjiam. III,303/p156
E / Nazareth - Marjiam pours out to Jesus his agony over the horrible death of his family and the evil of Doras. III,304/p158
E / Nazareth - The Zealot arrives after distributing alms and buying supplies for the exiles. III,305/p162
E / Nazareth - The hostility of all but some children and women in Nazareth is discussed. Original sin. III,306/p164
E / Nazareth toward Cana - Jesus gets His cousin Simon's wife Salome to believe for the healing of their child. III,307/p170
E / near Cana [4] - Young Rachel is cured through the sacrifice of Marjiam and Simon, Jesus' cousin, repents. III,308/p172
M / Nazareth [4] - Peter is informed of the necessity and plan to exile John of Endor and Syntyche. III,309/p178
M / Nazareth - Marjiam and his honey cakes: The redemptive power of self-sacrifice. III,310/p182

M-L DEC / FEAST OF DEDICATION OR LIGHTS

L / Nazareth - Jesus tells John of Endor the painful truth of his exile in Antioch. III,311/p185
L / Nazareth - Jesus corrects His cousin Simon for condemning Judas. Peter arrives with a cart for the exiles. III,312/p197
L / Nazareth - The sorrowful departure from Nazareth. III,313/p203
L / to Jiphthahel [15] - John of Endor suspects Judas to be the reason for his exile but forgives. III,314/p210
L / Jiphthahel - Jesus bids all farewell to Syntyche, John of Endor and the 8 Disciples. III,315/p214*
L / Jiphthahel - Jesus secludes Himself in a cave to pray for the travelers. III,316/p217*
L Dec-E Jan / Jiphthahel - Jesus in the cave during chapters: 317 318 319 320 321 322 323.
[L / Disciples leaving Ptolemais for Tyre [30 miles **by sea**]. III,317/p222]
[L / from Tyre - on a Cretan ship. III,318/p227]

JANUARY-AL 33

[E / toward Seleucia - The storm and miracles on the ship. III,319/p232]
[E / Seleucia [230 miles **by sea** from Tyre] III,320/p237]
[E / Seleucia to Antioch [30] - III,321/p240]
[E / Antigonea -The residential area of Antioch where the late parents of Lazarus lived. III,322/p246]
[E / Antioch -The Disciples all preach and say farewell. III,323/p253]
[M / Ptolmais [55 **by land**, 230 **by sea**] - Between Ch. 323 & 324
[M / Achzib [10]] - III,324/p262]
M / Achzib [17] - Jesus left the cave at Jiphthahel and arrives at Achzib to meet the Disciples. III,324/p262
M / Achzib - Jesus with 6 Apostles. III,325/p269
M,Mon / border of Phoenicia [?] - Evangelizing those with mixed religion. The parable of the leaven in the dough. III,326/p272*
M,Mon / Alexandrosene [12] -Jesus meets the 3 brothers of Hermione the Greek wife of Dositeus of Antioch. III,327/p275
M,Tue / Alexandrosene - Jesus cures old Mark and Jonah the cripple. He tells the parable of the Vineyard laborers. III,328/p279
M,Thu / to Kedesh [24] past the city [?] - John and James are angry over defeats and insults and wish to retaliate. III,329/p291*
L,Fri / to Achzib - The persistent Canaanite woman obtains healing for her daughter Palma. Jesus heals another child. III,330/p297*
L,Sun / Achzib [30] - Philip and Bartholomew (who thought he was not trusted) rejoin Jesus and the others. III,331/p307
L / to Ptolemais [10] - Jesus and the 10 Disciples arrive at Ptolemais and plan to be at Sicaminon by evening. III,332/p311
[Sicaminon [20] - They stay here for about two weeks. Between Ch.332 & 333, Vol. III]

FEBRUARY-AL 33

E,Wed / Sephoris [24]towards Esdraelon - Judas, with an invitation from the Pharisee Ishmael, and Thomas joins Jesus. III,333/p313
[Esdraelon [20] - They stay for a day. Between Ch.333 & 334, Vol. III]
M,Sat / Megiddo [13] - At the home of Ishmael ben Fabi the Pharisee. The parable of the banquet. III,334/p320*
M / Nazareth [17] - Jesus goes to Nazareth with His cousins and Peter and Thomas. Judas explodes. III,335/p332
[Tiberias [16] - Between Ch.335 & 336, Vol. III]
[Capernaum [8 **by boat**] - Jesus with his cousins and Peter and Thomas. Between Ch.335 & 336, Vol. III]
M,Sat / Korazim [1] - The Sabbath in the synagogue: Jesus heals a crippled woman. III,336/p335*
M,Sat / Saphet [7] - The Disciples rejoin Jesus and report on their successes at Deberet, Magdala, Capernaum etc. III,337/p339*
M,Sun / to Meiron (Merom)[4] - Judas lies about his whereabouts on the previous night. III,338/p345
M,Sun / Giscala [4] - Judas does not repent. At Hillel's sepulcher some Rabbis stone Jesus and the Disciples. III,339/p349
L,Mon / between Giscala and Kedesh on Phoenician border [8] - A deaf-mute cured in the home of Melkiah. III,340/p355*
L / Kedesh [4] - Jesus is warmly welcomed and asked to speak in the synagogue but is interrupted by Pharisees. III,341/p359*
L / Jordan River SW of Caesarea Philippi [13] - The yeast of the Pharisees. On you Peter I will build My Church. III,342/p368*
L / Caesarea Philippi [6] - Jesus plainly reveals He will die and they will see a decomposed body rise from the dead. III,343/p373
L / Caesarea Philippi - Jesus gives life back to the stillborn baby of Dorca. III,344/p379
L / to Lake Merom [15] - The Disciples love for Mary. Jesus tells of His death and Peter denies. III,345/p383*
L / Bethsaida [8] - Jesus prophecies about Peter and Marjiam. A blind man is healed. III,346/p391*
L / Capernaum,[3] - Manaen tells of the corruption in Herod's court. III,347/p395
L / Magdala [5 **by boat**] - III,347/p398
[L / Tiberias [3 **by boat**] - Between Ch.347a & 347b, Vol. III,p.384]

MARCH-AL 33

[E / Cana [17] - Between Ch.347a/347b)
E / Nazareth [4] - Simon of Alphaeus a disciple. Jesus speaks of the four transfigurations of His Holy Mother. III,347b/p399
E / Mt Tabor [9] - With Peter, James and John, Jesus is transfigured. An epileptic is cured. III,348/p495*
E / Nazareth [9]- Jesus explains why the Disciples could not cure the epileptic. III,349/p415*
[Cana [4] - Between Ch.349 & 350, Vol. III]
[Tiberias [17] - Between Ch.349 & 350, Vol. III]
E / to Capernaum [8 **by boat**] - The Disciples complain about having no money. Money in the fish's mouth for the tax. III,350/p417* **CONTINUED .**

GALILEE IN THE TIME OF CHRIST

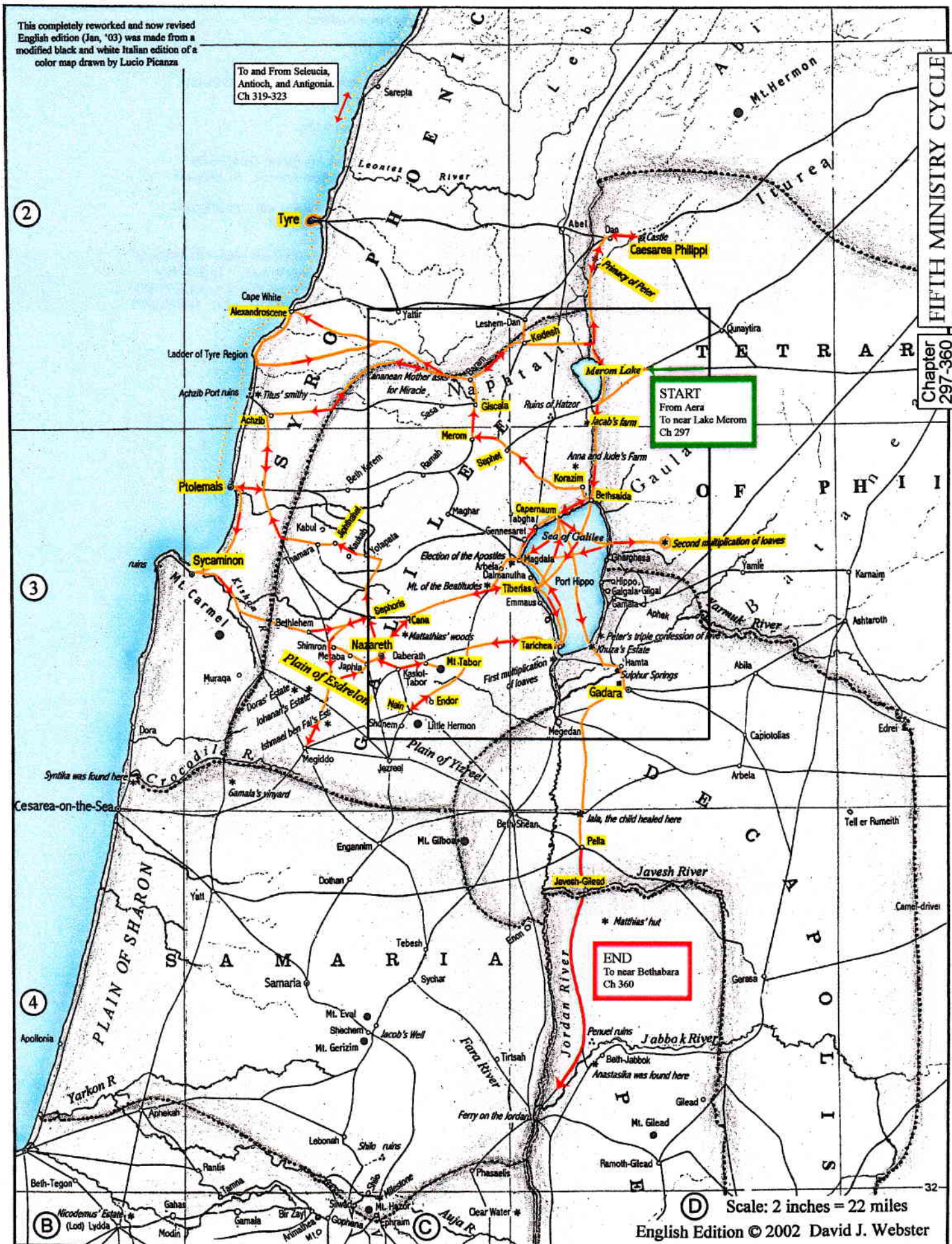
This completely reworked and now revised English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Picanza

To and From Seleucia, Antioch, and Antignonia. Ch 319-323

START
From Aera
To near Lake Merom
Ch 297

END
To near Bethabara
Ch 360

FIFTH MINISTRY CYCLE
Chapter 297-360



Scale: 2 inches = 22 miles
English Edition © 2002 David J. Webster

CONTINUED: FIFTH GALILEAN MINISTRY - Syro-Phoenicia, Tetrarchy of Philip, Decapolis, Perea / Four Months M Nov, AL 32 - M Mch, AL 33 Shaded itinerary of Our Lord indicates areas outside the Map of the Sea of Galilee.

[Magdala [5 by boat] - They visit someone who is "dying." Between Ch.350 & 351, Vol. III]

MARCH-AL 33

E / to Capernaum [5] - The Magdalene's first convert. Little Benjamin teaches the Disciples about discipleship. III,351/p421*

[to Decapolis east of the Sea of Galilee [5 by boat] - (III, p.418,434,441,498) Between Ch.351 & 352, Vol. III]

E, Thu / Decapolis - The second miracle of the loaves to 4,000. III,352/p433*

[Jesus and His Disciples go to Magdala [by boat 10?] Between Ch.352 & 353, Vol. III (See Mat 15:39)]

[Capernaum - The Disciples then leave alone for Capernaum.]

M, Fri / Capernaum [15] - The synagogue: I am the True Bread. Unless you eat My Body and drink My Blood. III,353/p436*

M, Sat / Capernaum - Jesus is again rebuffed by many in the Sabbath crowd. Nicolaus the convert from Antioch. III,354/p448

Towards Jerusalem - Decapolis, Perea / M Mch, AL 33

M, Sun / towards Gadara [25 by boat] - Judas shocks everyone by denying the reality of Hell, Satan and free will. III,355/p454

M, Sun / Mon / Gadara - John asks Jesus for counsel on how to talk to Judas about his evil ways. III,356a/p459

M, Mon / Gadara - Jesus declares the Mosaic divorce provision as contrary to God's will. III,356b/p465

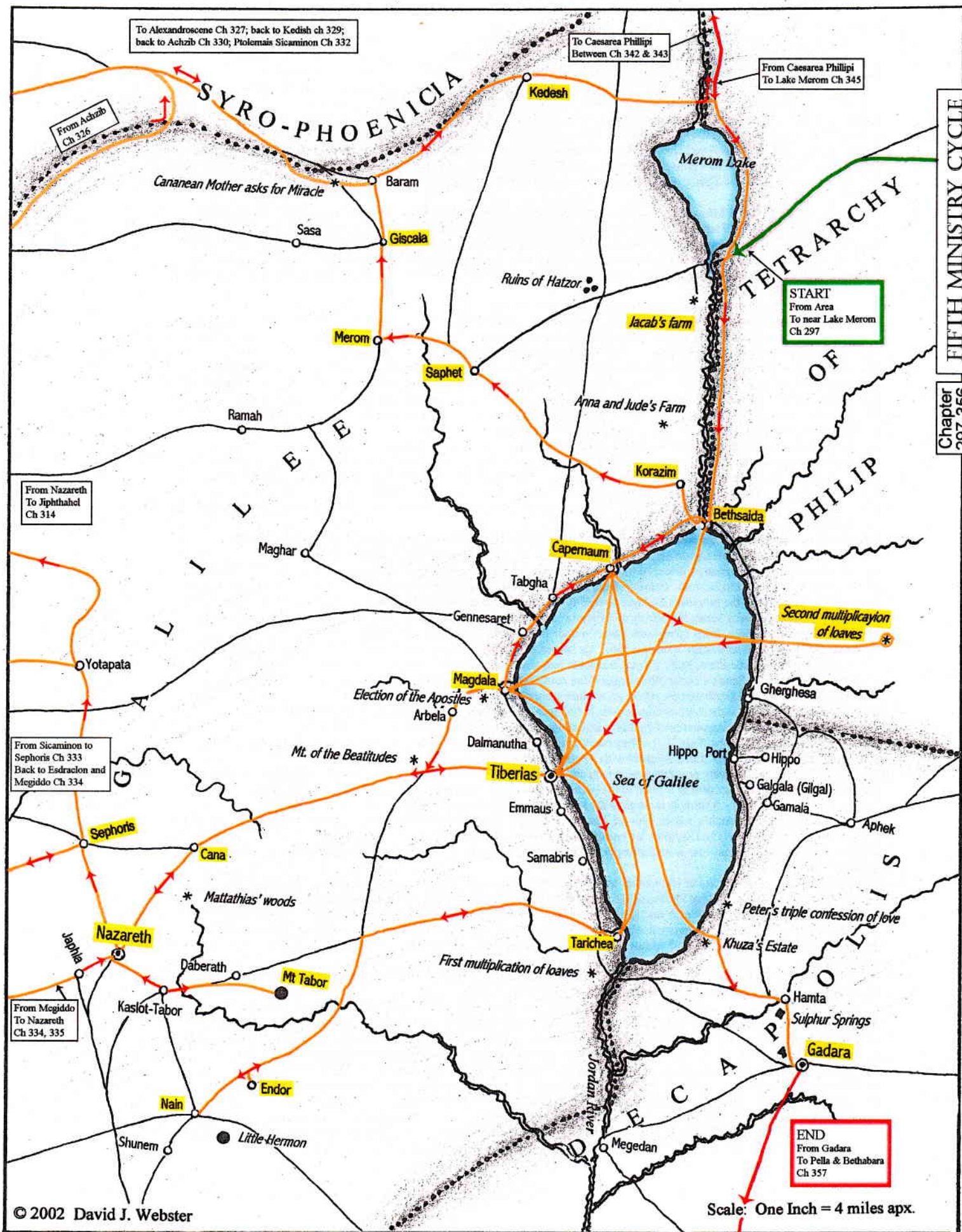
M, Mon / to Pella [20] - Jesus heals a blind boy and mother & promises that patient suffering will convert her son Mark. III,357/p468

M, Mon-Tue / Jabesh-Gilead [4] - Rain, mud, cold and grumbling. Matthias an ex-leper extends hospitality to Jesus. III,358/p476

M, Thu-Fri / E side of Jordan N of Bethjabbok [17] - The Rose of Jericho (Anastasia) repudiated unjustly and stoned. III,359/p483

M, Sat-Sun / E side of Jordan near Bethabara [25], then back to W side of Jordan N of Bethel [15] - The miracle crossing. III,360/p494

THE SEA OF GALILEE IN THE TIME OF CHRIST



FIFTH MINISTRY CYCLE
Chapter 297-356

To Alexandrosene Ch 327; back to Kediah ch 329;
back to Achzib Ch 330; Ptolomais Sicaminon Ch 332

To Caesarea Philippi
Between Ch 342 & 343

From Caesarea Philippi
To Lake Merom Ch 345

From Achzib
Ch 326

From Nazareth
To Jiphthahel
Ch 314

From Sicaminon to
Sephoris Ch 333
Back to Esdracron and
Megiddo Ch 334

From Megiddo
To Nazareth
Ch 334, 335

Cananean Mother asks for Miracle *

Second multiplicayon
of loaves *

Election of the Apostles *

First multiplication of loaves *

Peter's triple confession of love *

Mattathias' woods *

Khuza's Estate *

Ruins of Hatzor

Anna and Jude's Farm *

Little Hermon

Jordan River

Ramah

Hippo Port

Yotapata

Gherghesa

Cana

Galgala (Gilgal)

Nazareth

Gamala

Nain

Sulphur Springs

Shunem

Gadara

Mt Tabor

Megeadan

Maghar

Capernaum

Sasa

Tabgha

Giscala

Gennesaret

Merom

Magdala

Saphet

Tiberias

Korazim

Emmaus

Bethsaida

Tarichea

Arbela

Samabris

Dalmanutha

Hamta

Mt of the Beatitudes *

Aphek

Kaslot-Tabor

Hamta

Endor

Hamta

MARCH-AL 33

L / near Bethel [30] – On the other bank Jesus meets His Mother and other women disciples III,361/p.503
L / Ramah [4] - With the Apostle Thomas' family. The gate of Heaven is narrow. Jerusalem, Jerusalem... III,362/p508*
L / Jerusalem [5] - Temple: Gamaliel defends Steven against blasphemy. The parable of the true sons. III,363/p515
L / Jerusalem and Bethany [2] - Gethsemane: Lessons an judging sinners. Bethany: A report on Judas. III,364/p524
L,Wed / to Jerusalem [2] - Gethsemane: Letters from Antioch. John of Endor and Syntyche III,365/p535
L,Thu / Jerusalem - Gethsemane: Morning preliminaries. III,366/p545
L,Thu / Jerusalem - Temple: Jesus must calm Annaiah's mother. He exposes the sin of Sadoc the Pharisee. III,367/p547
L,Thu / Jerusalem - On the way to Johanna's house: Peter inquires about the apparition given to John of Endor. III,368/p556
L/Thu / Jerusalem - In Johanna's house: Johanna has filled her house with hundreds of the poor. The Love Feast. III,369/p562
L,Thu / Jerusalem - Lazarus' Palace: Jesus speaks of the equality of all in His Church. The Roman women revealed. III,370/p577

APRIL-AL 33

E,Fri / Jerusalem - Lazarus' Palace: Jesus is informed of the assault at Gethsemane by those out to arrest Jesus. III,371/p586
E,Fri / Jerusalem - Temple: Jesus is assailed and assaulted by the Rulers. He drives them away by naming their sins. III,372/p590
E,Fri / Jerusalem - In the streets: Jesus must reprove His Disciples who have become mean spirited to the deserters. III,373/p595
E,Fri / Jerusalem - Lazarus' Palace: The Passover Feast. The crisis involving Annaiah's former fiancé. III,374a,b/p601
E,Sat / Jerusalem - Lazarus' Palace: redemptive suffering. The horrible corruption of Herod's court and the Temple. III,375/p609

E APR, SAT / PASSOVER

E / Bethany [2] - Martha complains to Jesus about Mary not helping her. III,376/p617*
E / Bethany - Lazarus' estate is filled with people. Jesus publicly condemns the Temple & proclaims His triumph. III,377/p622
E / towards Mt Adomin -The need to pray and prepare for "fresh fiercer and fiercer struggles" against one's ego. III,378/p630
M / Mt Cherith [10] - A needed reflection on what it means to act in love toward all. III,379/p633
M / near Jericho - The need of using wealth for eternal purposes. An Essene on predestination. On divorce. III,380/p636*
M / Jericho [4] - In Veronica's house: Veronica pours out to Jesus her desire to comfort Him in His hour of agony. III,381/p646
M / Jordan ford [5] - Between Jericho and Bethabara: Jesus speaks of life as the preparation for death. III,382/p652
M / Solomon's Village [3] - In Solomon's house. Old Ananias is healed and given charge of the house. III,383/p658
L / Solomon's Village - At the crossroads: Parable of the Labor Agents. III,384/p663
L / western bank of Jordan - Jesus will visit Old Ananias' cruel Daughter-in-law in Masada. III,385/p669
L / Gilgal [2] - The beggar Ogla: The importance of confession and expiation. Jesus, cursed by scribes, weeps. III,386/p671
L,Thu / toward Engedi - Jesus makes another passionate plea to Judas to keep away from harmful elements. III,387/p677
L,Fri / Engedi [30] - They arrive at this beautiful city and recount its historical fame. III,388/p683
L,Fri / Engedi - Abraham, the aged head of the synagogue tells of his meeting the Wise Men. Jesus heals his wife. III,389/p685

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E,Sun / Engedi - Jesus also heals Abraham's only son Elisha of leprosy who had been living in the hills. III,390/p692
E / Masada [15] - Jesus delivers a message from Old Ananias to his hard hearted daughter-in-law. III,391/p696
E / near Kerieth [14] - The country house of Mary mother of the Iscariot: Jesus tenderly assures this holy woman. III,392/p701
M / Kerieth [1] - Farewell to Kerieth. Parable of the Two Wills. Jesus prepares the people for the betrayal. III,393/p705
M / Kerieth - Jesus heals the bitterness of Anne toward Judas' mother. Judas had occasioned her daughter's death. III,394/p708
M / Jutta [9] -Jesus re-visits Sarah, her family and friends. See Notebooks 1944, p.139. (This story was not put in The Poem)
M / Jutta - Farewell to Jutta: Jesus commends them for their faith in face of so much opposition. III,395/p714
M / Hebron [8] - Hebron welcomes Jesus this time. He speaks of Aglae and then prepares them for the storm. III,396/p719
M / Bethzur [4] - They see Eliza, Mary's Temple teacher and now "mother" to Anastasia. III,397/p723
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L,Sat / Bether - Jesus calms the fears of Chuza over Judas' unauthorized approach to Claudia. III,400/p738
L,Sat / Bether - Peter is once again tested by Judas and struggles to overcome his impulses. III,401/p734
L,Sun / toward Emmaus on the Plain [13] - They meet a number of shepherds who have preached all over W. Judea. III,402/p746
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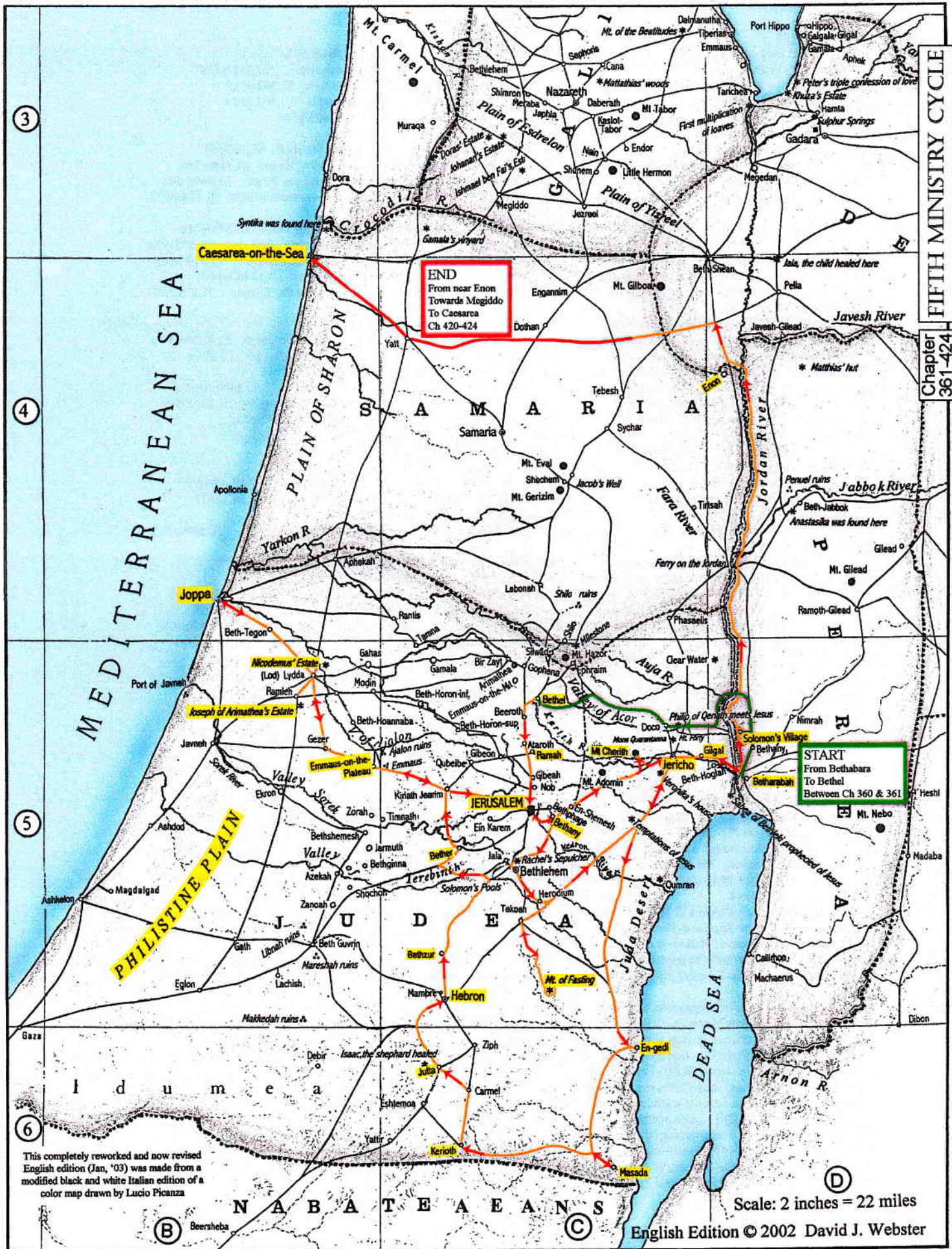
L MAY / PENTECOST

L / near Jerusalem - Jesus speaks of His mother as the pure humble and most fragrant Lily of the Valley. III,410/p800
L / Jerusalem [25] - The Temple at Pentecost: Jesus speaking of the danger Israel is in stirs up the Rulers. III,411/p804*
L / Jerusalem - The house of Helkai: A trap to accuse Jesus occasions the thunderous woes upon Helkai. III,412/p811*
L / Bethany [2] - Jesus grief is so apparent it brings His friends to tears. Lazarus trusts God with his illness. III,413/p820
[to the Mt of Fasting near Tekoah [20] - Jesus fasts for 4 days then heads to Jericho. (III, p.822) Between Ch.413, Vol. III & 414, Vol. IV]

JUNE-AL 33

E / to Jericho - The faith of a Samaritan beggar who is healed occasioned another lesson for Judas to forsake his ways. IV,414/p7
[near Jericho - Jesus visits Veronica. Between Ch.414/415.(See IV,416/p22)]
E / Jericho [25] - Zacchaeus, having already changed his life, gets his desire to talk to Jesus in his home. IV,415/p11*
E,Mon / Solomon's Village [8] - For the sake of His Disciples Jesus must leave Judea after only two months. IV,416/p20*
E / Decapolis village, on Jordan R.[?] -The Law excluding deformity in those who serve the Temple is explained. IV,417/p25*
E / near Decapolis village - Jesus casts out Beelzebub himself from a man. He speaks of demonic possession. IV,418/p31*
E / near Decapolis village - Jesus warns of the yeast of the Pharisees. The unforgivable sin. IV,419/p39*
E / at Jordan near Enon [30] - Judas accuses Jesus of unfairness. Consider yourselves unprofitable servants. IV,420/p46*
M / towards Megiddo - Judas having left, the others began to talk about him. Jesus must again correct them. IV,421/p51
L / in sight of Caesarea [44] - Jesus discusses how God prepares one for martyrdom and about living martyrdom. IV,422/p57
L / Caesarea [1] - Jesus asks for help in saving a slave Galla Ciprina. The parable of the father giving equal money. IV,423/p60
L / Caesarea - Galla Ciprina is rescued by the Roman women. Jesus on the Roman poet Virgil. IV,424/p68

§ JUDEA IN THE TIME OF CHRIST §



3

4

5

6

FIFTH MINISTRY CYCLE
Chapter 361-424

END
From near Enon
Towards Megiddo
To Caesarea
Ch 420-424

START
From Bethabara
To Bethel
Between Ch 360 & 361

This completely reworked and now revised English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Picanza

Scale: 2 inches = 22 miles

English Edition © 2002 David J. Webster

(B)

(C)

(D)

Shaded itinerary of Our Lord indicates areas outside the Map of Jerusalem.

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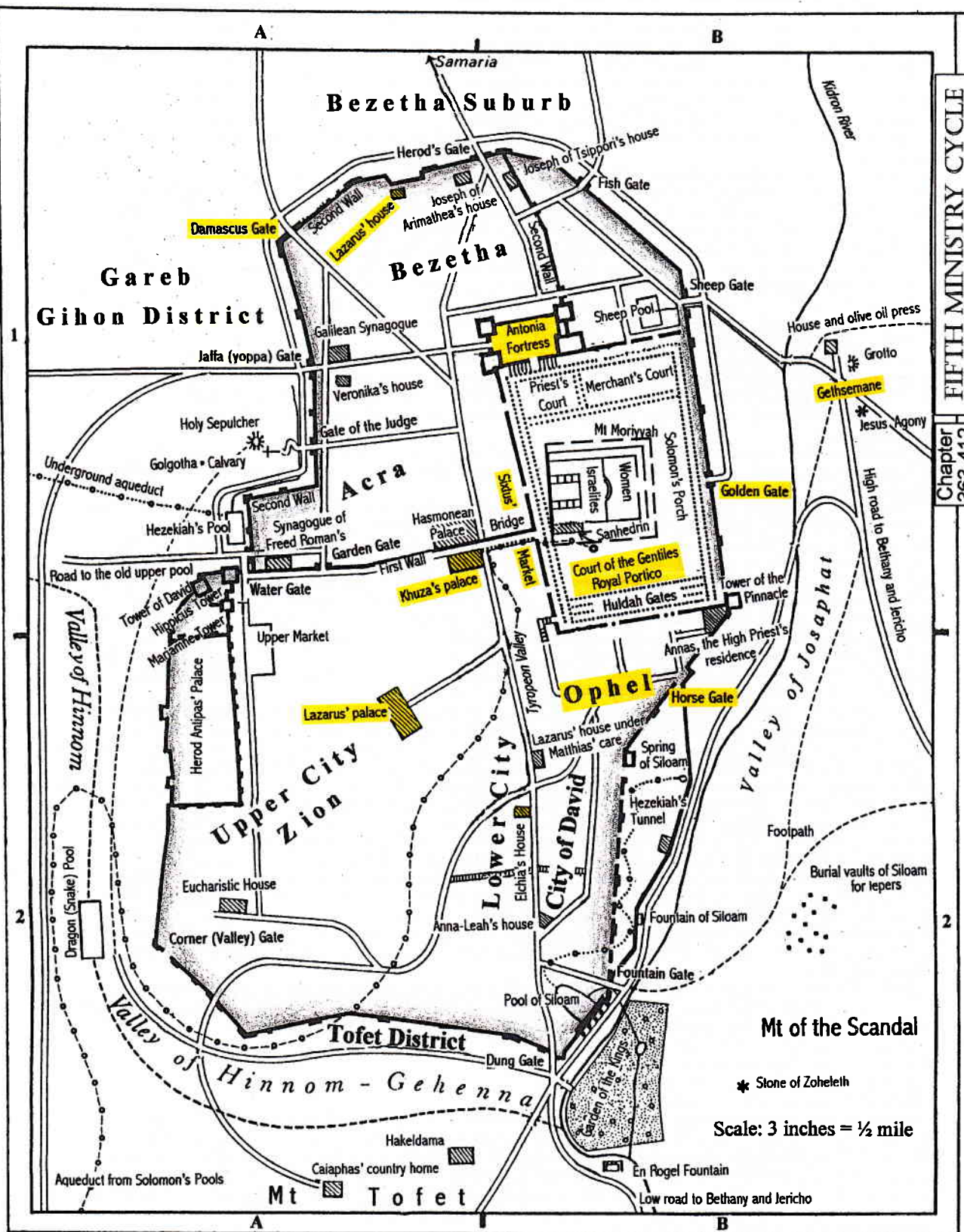
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- L / near Jerusalem - Jesus speaks of His mother as the pure humble and most fragrant Lily of the Valley. III,410/p800
L / Jerusalem [25] - The Temple at Pentecost: Jesus speaking of the danger Israel is in stirs up the Rulers. III,411/p804*
L / Jerusalem - The house of Helkai: A trap to accuse Jesus occasions the thunderous woes upon Helkai. III,412/p811*
L / Bethany [2] - Jesus grief is so apparent it brings His friends to tears. Lazarus trusts God with his illness. III,413/p820
[to the Mt of Fasting near Tekoah [20] - Jesus fasts for 2 days then heads to Jericho. (III, p.822) Between Ch.413, Vol. III & 414, Vol. IV]

JUNE-AL 33

- E / to Jericho - The faith of a Samaritan beggar who is healed occasioned another lesson for Judas to forsake his ways. IV,414/p7
[near Jericho - Jesus visits Veronica. Between Ch.414/415.(See IV,416/p22)]
E / Jericho [25] - Zacchaeus, having already changed his life, gets his desire to talk to Jesus in his home. IV,415/p11*
E,Mon / Solomon's Village [8] - For the sake of His Disciples Jesus must leave Judea after only two months. IV,416/p20*
E / Decapolis village, on Jordan R.[?] -The Law excluding deformity in those who serve the Temple is explained. IV,417/p25*
E / near Decapolis village - Jesus casts out Beelzebub himself from a man. He speaks of demonic possession. IV,418/p31*
E / near Decapolis village - Jesus warns of the yeast of the Pharisees. The unforgivable sin. IV,419/p39*
E / at Jordan near Enon [30] - Judas accuses Jesus of unfairness. Consider yourselves unprofitable servants. IV,420/p46*
M / towards Megiddo - Judas having left, the others began to talk about him. Jesus must again correct them. IV,421/p51
L / in sight of Caesarea [44] - Jesus discusses how God prepares one for martyrdom and about living martyrdom. IV,422/p57
L / Caesarea [1] - Jesus asks for help in saving a slave Galla Ciprina. The parable of the father giving equal money. IV,423/p60
L / Caesarea - Galla Ciprina is rescued by the Roman women. Jesus on the Roman poet Virgil. IV,424/p68

JERUSALEM IN THE TIME OF CHRIST



FIFTH MINISTRY CYCLE
Chapter 363-412

English Edition © 2002 David J. Webster

This completely reworked and now revised-English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Picanza

SIXTH GALILEAN MINISTRY – Decapolis, Tetrarchy of Philip, Syro-Phoenicia, Samaria / Four Months, L Jun - L Oct, AL 33
Shaded itinerary of Our Lord indicates areas inside the framed area of the Sea of Galilee. See next page for the map of the Sea of Galilee.

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L / to the Plain of Esdraelon [23] - Bartholomew teaches Galla about God. She's taken by cart to Mary in Nazareth. IV,425/p80*
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L,Sun / Nazareth [30] - Jesus and 4 Apostles arrive in Nazareth. Aurea Galla, the rescued slave is healed of her fever. IV,431/p108

JULY-AL 33

E / Nazareth - Jesus fixes some of His mothers furniture. The parable of the Painted Wood. IV,432/p113
M / Nazareth - Peter and the other Disciples can not stand being without Jesus so they show up in Nazareth. IV,433/p119
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M,Sat / Nazareth - While waiting for word from Valeria about Aurea, Jesus and His mother converse. IV,435/p128
M / Nazareth - Valeria concedes to Mary's desire for Aurea. Judas is found in Tiberias, drunk. IV,436/p130
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L,Fri / Nazareth - The Disciples again come for Sabbath. Joseph, Jesus' cousin, rebukes Jesus. IV,438/p140
L,Sat/Sun / to Bethlehem of Galilee - Aurea prepares to leave with her new mothers. They leave. Jesus puts out a fire. IV,439/p145
[Bethlehem of Galilee [8] - Aurea goes with Myrtha and Naomi to her new home. Between Ch.439 & 440, Vol. IV]
[L,Sun / Judas with Holy Mary at Nazareth - IV,440/p153]
L / Plain of Esdraelon [9] - Johanan's estate: Marjiam is with his grandfather as he dies in Jesus arms. IV,441/p159
L / to Tarichea [28] - Marjiam's sterling faith and character. How Israel forgot the supreme law of love. IV,442/p163
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L / Capernaum - The synagogue: Jesus tries to get His angry supporters to forgive the Pharisees, to no avail. V,445/p182
L / to Magdala [5 by boat] - Jesus speaks to many in their boats. Peter is a parable on who is guilty before God. IV,446/p188

SEPTEMBER-AL 33

M / Capernaum [5 by boat] - Taking Little Alphaeus, one of three children abandoned by the mother Meroba, to Hippo. IV,447/p197
M,Mon / a village near Hippo [8 by boat] - Jesus heals several people. IV,448/p202
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L,Sat / Capernaum - Joseph, Jesus' oldest cousin has been "wined and dinned" by Pharisees who try to use him. IV,458/p270
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L,Sun / to Emmaus of Tiberias [1 by boat] - At the thermal baths Jesus heals a number of people. He sees Zeno the Greek. IV,460/p296
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OCTOBER-AL 33

E,Sat / near Ramah - Scribes ask for Jesus council on a very difficult case. Jesus' wisdom convinces Barnabas. IV,470/p370
E / East of Ramah towards Ptolemais - A Sidonian mother's blind boy is cured and rewarded for loving her husband. IV,471/p377
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[perhaps to Achzib [21] - Between Ch.472/473.]

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To Jerusalem-In Samaria / L Oct, AL 34

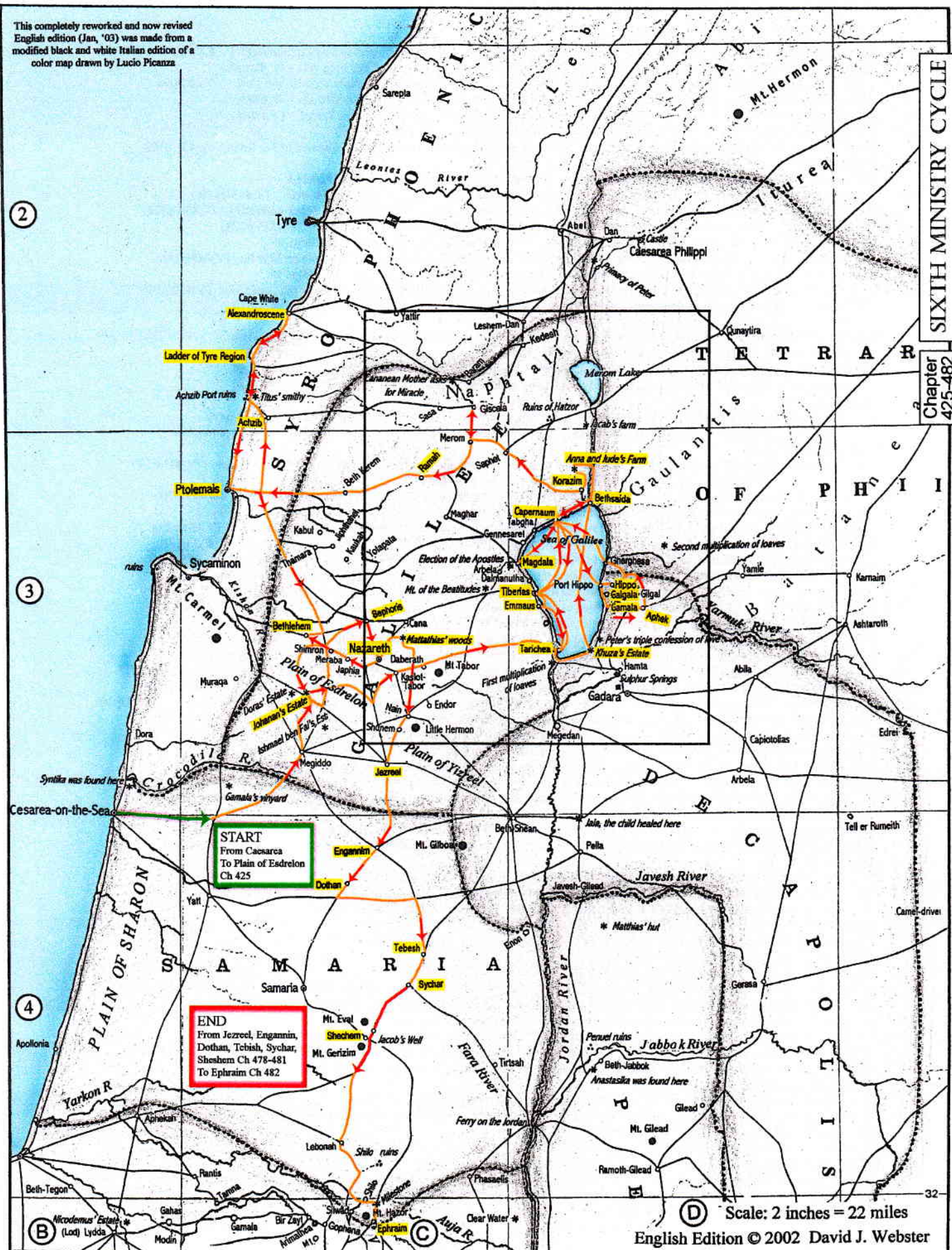
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GALILEE IN THE TIME OF CHRIST

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SIXTH MINISTRY CYCLE

Chapter 425-482



START
From Caesarea
To Plain of Esdrelon
Ch 425

END
From Jezreel, Engannin,
Dothan, Tebish, Sychar,
Sheshem Ch 478-481
To Ephraim Ch 482

(D) Scale: 2 inches = 22 miles
English Edition © 2002 David J. Webster

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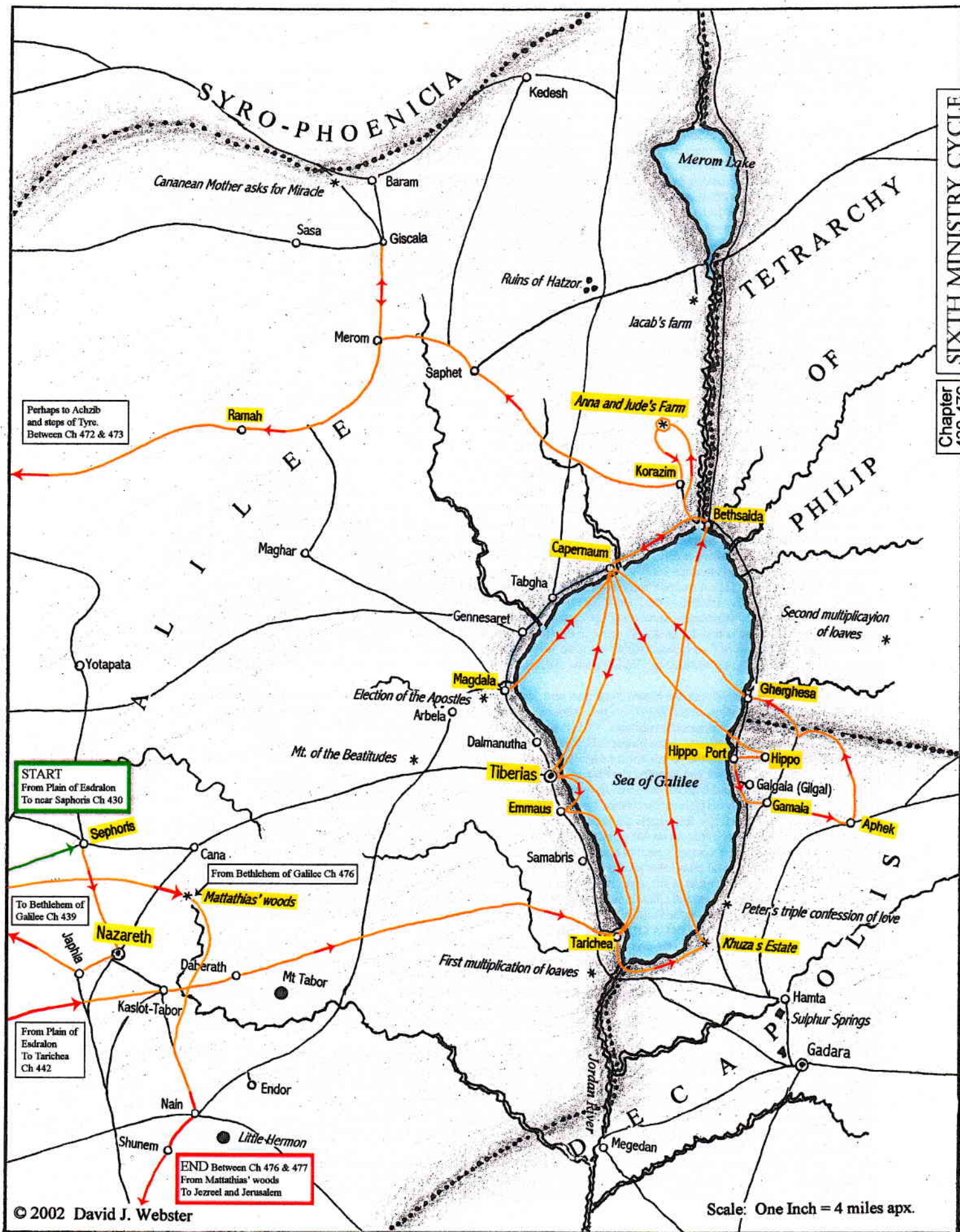
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L OCT - E NOV / FEAST OF TABERNACLES

THE SEA OF GALILEE IN THE TIME OF CHRIST



L / En-Shemesh [14] - IV,483/p,449

L / Bethany [2] - To Martha and Mary: You'll see great things when you no longer have any reason for hope. IV,483/p,449*

L,Sun / Jerusalem Temple [2] - The Kingdom of God does not come with observation. The Kingdom is within you. IV,484/p454*

L,Mon / Jerusalem Temple - Jesus implies the Jews had enough reason to know He had a supernatural origin. IV,485/p462*

NOVEMBER-AL 33

E,Tue / Jerusalem Temple - I will remain with you for only a short time. Where I am you will not be able to come. IV,486/p470*

E,Tue / Nob [2] - Old John, the parable of the Misunderstood King, Manaen and the miracle over the wind. IV,487/p475

E,Wed / Jerusalem [2] - Mt of Olives: Let the children come to Me. Jesus, on judging Judas Iscariot. IV,488/p481*

E,Thu / Jerusalem - Let those who are thirsty come to Me. Nicodemus and Joseph of Arimathea defend Jesus. IV,489/p488*

E / Bethany [2] - On the death of John of Endor: "One can kill in many ways." A chilling prediction about Judas. IV,490/p495

E / Jerusalem [2] - Near the fountain of En-Rogel, the place of many historic decisions. IV,491/p497

E / Jerusalem - The Temple: The woman caught in adultery. IV,492/p502*

E / Bethany [2] - Judas is scandalized over Jesus' defense of the unrepentant adulterer. Jesus' word to priests. IV,493/p508

[Bethabara [19] - (See p.511) Between Ch.493 & 494, Vol. IV]

E,Sun / Solomon's Village [5] - Jesus tells of the awful bloody death that hate will accomplish. Judas flies into a rage. IV,494/p511

E,Wed / villages toward Ramoth Gilead [10?] - Continuous attacks on Jesus take their toll on Peter. He is devastated. IV,495/p516

M / near and N of Heshbon [34?] - The Iscariot becomes the thorn that James of Zebedee must overcome. IV,496/p520

M / near and S of Heshbon [6?] - The man from Petra. Judas becomes a thorn for Jesus. Jesus sets an example. IV,497/p525

[village at foot of Mt Nebo, then Mt Nebo[5] - The retreat on Mt Nebo (See p.527) Between Ch.497 & 498, Vol. IV]

M / descending Mt Nebo - Judas becomes a thorn for John and is consoled by Nathaniel. IV,498/p528

M / village near Mt Nebo (Madaba?) [6] - Cure of the blind children. Jesus on the purpose of animal sacrifice. IV,499/p532

[Callirhoc [30] - Jesus is ill treated (See p.539) Between Ch.499 & 500, Vol. IV]

M / Bethabara [18] - The Disciples are discouraged. Peter is in utter despair. Judas accuses Jesus of injustice. IV,500/p539

[Beth-hoglah [2] - (See IV, p.541,546,553) Between Ch.500 & 501, Vol. IV]

[Decapolis [40] - (See IV, p.541,546,553) Between Ch.500 & 501, Vol. IV]

[back near Jericho on east side of Jordan [40] - (See IV, p.541,546,553) Between 500 & 501, Vol. IV]

M Nov / near Jericho [40] - The glory of martyrdom. The most possessed man. The wife of the necromancer. IV,501/p542

[to Decapolis on Jordan via Enon [40] - (See p.551). They do not go Galilee as planned (p.551) - IV,501/p.

M Nov / near Enon to Solomon's Village [40] - They find old Ananias, the one staying in Solomon's house had died. IV,502/p553

[Nike's house near Jericho [10] - (See p.541,559,683) Between Ch.502 & 503, Vol. IV]

M / Jerusalem [14] - Temple: Parable of the Unjust Judge. When the Son of Man comes back will He find faith? IV,503/p558*

M / Jerusalem - Temple: I am the light of the world. Jesus explains why His witness to Himself is true. IV,504/p564*

M,Fri / Jerusalem - Temple: Jesus is illegally barred from the Temple. "I am going away. You cannot come." IV,505/p569*

M,Fri / Jerusalem - Joseph's house: Little Martial. Jesus, on those who would believe in Him outside the Church. IV,506/p580

M,Fri / Jerusalem - Joseph's house: Many are distraught over the outbreak of hostility at the Temple. IV,507/p587

M,Sat / Jerusalem - To the synagogue: Sidonia, born blind, is healed and ejected from the Temple for defending Jesus. IV,508/p593*

M,Sat / Nob [2] - Judas is insulted at Jesus stress on the importance of women. Sidonia's ejection from the synagogue. IV,509/p605

[Ramah [3] - (See p.611,623) Between Ch.509 & 510, Vol. IV]

L / toward Emmaus on Mt [3] - A ruined village: What Jesus sees here for Israel terrorizes the Disciples. IV,510/p612

L,Thu / Emmaus on Mt. [3] - Parable of the Rich Wise Man and the Ignorant Boy. Jesus speaks frankly of Israel's fate. IV,511/p615

L,Fri / to Beth-Horon [8] - Hindrances to reaching perfection. Jesus meets the soldier who will give witness at Calvary. IV,512/p622

L,Fri / to Gibeon [3] - The reason for so much sorrow in the world. The Roman soldier will give light to Gamaliel. IV,513/p632

L,Fri / Gibeon - Every gift of God is also a test to see if we will continue to love God. Building a reserve of works. IV,514/p638

L / to Nob [6] - Sensuality vs. spirituality. Victim souls. Another view into Judas' dark and complex nature. IV,515/p642

DECEMBER-AL 33

E / Jerusalem [2] - Temple: Sidonia, the healed blind man sees Jesus for the first time. I am the Good Shepherd. IV,516/p646*

E / to Bethany [2] - Jesus warns of the fatalism of the Pharisees. Jesus assures Mary and Martha about Lazarus. IV,517/p656

M / to Tekoah [12] - Thomas' deep secret remorse. Old Elianna forced out of his home teaches the Disciples. IV,518/p661

M / Tekoah - A real warm welcome. Jesus prepares His Disciples for a time when all will seem lost. IV,519/p669

M / Jericho [15] - Jesus corrects the people for not forgiving Zacchaeus. Zacchaeus' efforts to convert his friends. IV,520/p674

M / Jericho - Parable of the Sick and Healthy/ the Pharisee and Publican. IV,521/p685*

M / Jericho - Zacchaeus' house with his converts. Jesus speaks of the soul and the error of reincarnation. IV,522/p688

M / Jericho to Perea [5?] - Jesus blesses Zacchaeus' farm. Scribes try to use the prophetess Sabea against Jesus. IV,523/p697

M,Tue / Bethabara in Perea [1?] - Jesus heals a great number. He urges them to give their spirits to God. IV,524/p713

L / towards Nob - Jerusalem [19] Jesus on the value of suffering. His many temptations. Jesus cries to the Father. IV,525/p716

L / Nob [2] - Jesus finds the desperately needed comfort of His mother in Eliza. Judas shows contempt for Jesus. IV,526/p720

L,Fri / Nob - While helping Old John Jesus speaks to Judas of those who sell themselves to Satan. IV,527/p725

L, Tue / Nob - Judas spends a night in sin. Jesus makes every effort but fails to bring him to repentance. IV 528/p731

L / Nob - Valeria, the Roman friend of Claudia seeks counsel in regard to her marriage. Jesus speaks of marriage. IV,529/p735

L / Nob - The joyful preparation for the Feast of Lights is disrupted by a prostitute sent to discredit Jesus. IV,530/p753

L DEC – E JAN / FEAST OF DEDICATION OR LIGHTS

L,Thu / Jerusalem area [2] - Judas evades every effort of Jesus towards honesty. The worst elements in Judas surface. IV,531/p764

L,Thu / Jerusalem - Synagogue of the Romans: No other feasts in Israel before the gates of Heaven are opened. IV,532/p767

L,Thu / Jerusalem - Judas lies, deceives, disobeys, steals, and then conspires with the enemies of Jesus. IV,533/p775

L,Thu / to Bethany - Seven lepers cured. Jesus gives instructions for Lazarus' funeral and to believe beyond limits. IV,534/p785

L,Fri / Jerusalem [2] - Temple: Jesus speaks to those who because they do not want to believe cannot believe. IV,535/n794*

L,Fri/Sat / Bethlehem [6] - Jesus goes to the grotto of His nativity. John secretly follows. The shepherds appear later. IV,536/p805

JANUARY - AL 34.

E,Mon / Bethlehem - John is corrected in thinking he has sinned coming to Jesus. Wrongness of sex only for pleasure. IV,537/p8 12

E / towards Solomon's Village [22] - Jesus runs into Manaen. Jesus on loving creation without worshipping it. IV,538/p8 18*

E,Tue / Solomon's Village - Jesus stays in the village until after Lazarus dies. V,539/p5* through V,545/p41*

[E,Tue / Bethany - The Temple rulers with Martha and Mary have come to spy on Lazarus who is dying. V,540/p7]

[M,Thu / Bethany - Martha sends a servant to inform Jesus that they can no longer wait. V,541/p11]

M,Thu / Solomon's Village - Jesus receives Martha's message. Jesus' message: Have absolute faith. V,543/p27

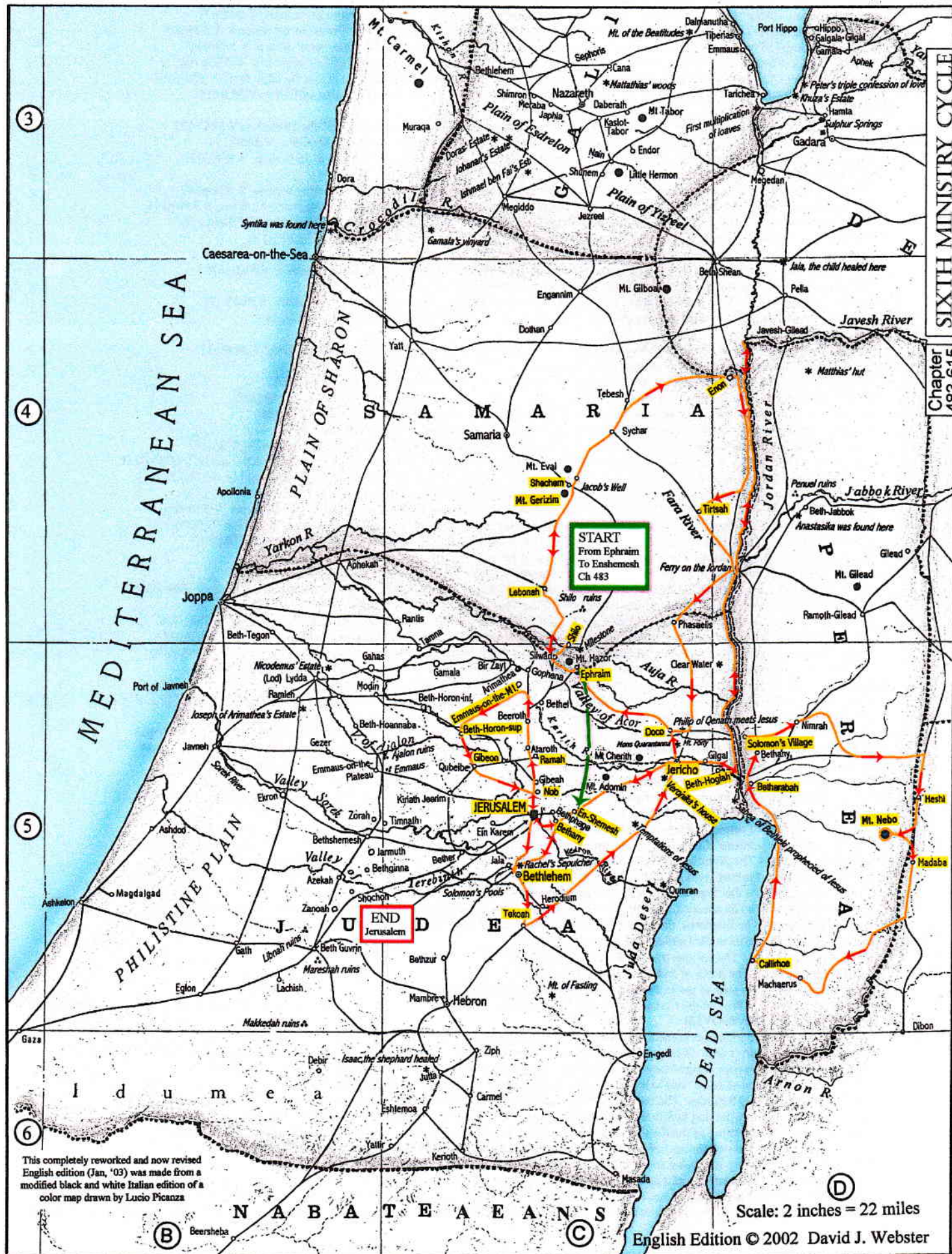
[M,Thu/Fri / Bethany - Lazarus dies. The trial of faith for Martha. V,542/p16]

[M,Fri / Bethany - Lazarus's funeral: The estate is crowded and includes the Rulers of the Temple. V,544/p32]

M,Sun / Solomon's Village - Jesus decides to go to awaken Lazarus but the Disciples are fearful. V,545/p41

[towards Bethany [11] - they sleep over at Nike's house near Jericho (See p.46) Between Ch.545 & 546, Vol. V] **CONTINUED on page 41**

§ JUDEA IN THE TIME OF CHRIST §



This completely reworked and now revised English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Picanza

M,Tue / Bethany [12] - The Resurrection of Lazarus. V,546/p47

[M,Tue / Jerusalem - The stir in the city after the resurrection of Lazarus. An order for Jesus' arrest goes out V,547/p76*]

M,Fri / Bethany - After the resurrection of Lazarus: The Disciples blinded by joy. Jesus must retire in Samaria. V,548/p77

L,Sat / near Jericho [12] - Nike's house. Toward Ephraim: The Disciples are shocked to hear of Jesus' arrest warrant. V,549/p89

L,Sun / Ephraim [14] - Jesus and the Disciples in a secluded deserted area near Ephraim. Disciples go to preach. V,550/p98*

L,Fri / Ephraim - Jesus rescues 3 orphans being cared for by bandits. Lesson on love being higher than mere law. V,551/p102

L,Sat / Ephraim - The orphans are a problem for Judas. The villagers are moved. Messianic idea is to unite all in love. V,552/p107

L,Sat/Sun / Ephraim - Jesus to Peter on priests as loving and patient doctors of souls and on children suffering. V,553/p118

FEBRUARY - AL 34

E,Sat / Ephraim - Samaritan synagogue: Jesus delivers a message that should have deeply convicted the Disciples. V,554/p127

E / Ephraim - The orphans are taken by relatives after confessions of bitterness resolve the family divisions. V,555/p134

E / toward Shechem, then Ephraim - Jesus says a much greater sign than Lazarus will soon happen in Jerusalem. V,556/p139

E / Ephraim - Manaen comes with a message from Joseph of Arimathea and Nicodemus V,557/p144

E,Fri/Sat / Ephraim - To Nicodemus and Joseph: Jesus exposes the Old Israel that is stubbornly resisting demise. V,558/p149

M,Sat-Sun / Ephraim - The fanatical disciple of Rabbi Uziel, Samuel, sent to capture Jesus is in fact captured by Jesus. V,559/p157

[L / Nazareth - What people are saying in Nazareth about the raising of Lazarus and the order for Jesus' arrest. V,560/p168]

L / Ephraim - False disciples are sent by the Temple to confuse the Samaritans about Jesus' motives. V,561/p170

MARCH - AL 34

E,Fri / Ephraim - Claudia, Pilate's wife seeks Jesus to clear up some doubts in her mind. Her slave is healed. V,562/p176

E / Ephraim - Jesus counsels the new disciple Samuel who is troubled over Judas. V,563/p185

L,Sun / Ephraim - Holy Mary and the women disciples with Lazarus show up. They share all the latest news. V,564/p195

L,Fri / Ephraim - Jesus saves a mother in childbirth. Judas is caught stealing and flies into a rage. V,565/p214

APRIL - AL 34

E,Mon / Ephraim - Farewell. Jesus and Mary know they are now headed for the crucible of the greatest agony. V,566/p235

E / Shiloh [12] - Jesus warns these Samaritans that His enemies will try to mislead them. V,567/p241

E / Lebonah [3] - Second parable on advice. Jesus again thwarts the plans of His Judean enemies. V,568/p245

E / Shechem [11] - The whole city welcomes Jesus, the fruit of Jesus' work with the Samaritan woman. V,569/p252

E / Shechem - Jesus warns the ever growing crowd, of His enemies tricks to turn them against Him. V,570/p255

E / Shechem - Jesus prays on Mt Gerizim 2J before dawn. They prepare to leave for Enon. V,571/p259

E,Sun / Enon [25] - Jesus in the grotto of the Baptist. Jesus rescues Benjamin, a young orphaned shepherd boy. V,572/p262

E,Sun/Mon / Tirzah [20] - Judeans have poisoned the minds of the people who drive out the Disciples and block the roads. V,573/p271*

E,Mon / to Docco [21] - The Rich young man, a former disciple of Gamaliel, asks what he must do to have eternal life. V,574/p284*

M,Tue / toward Jericho - Mary Salome makes her "seating request" in the Kingdom for her sons. V,575/p290*

M,Tue / Jericho [3] - 500 supporters of Jesus are at Nike's estate. Jesus responds to two views of the corrupt Temple. V,576/p298

M,Tue / Jericho - Nike's estate: new charges based on damaging reports against Jesus from one who's been with Him. V,577/p301

M,Wed / toward Bethany - Jesus speaks of the final destruction of His fatherland. Blind Bartimaeus and Uriel. V,578/p307*

M,Tue / Bethany [12] - Zacchaeus sent to inform all disciples in Jerusalem of Triumphal entry. V,579/p314

M,Fri / Bethany - Judas become angry with Jesus. Jesus struggles with always being mercy, mercy wins. V,580/p320

M,Fri / Bethany - Jesus instructs the women disciples. How to care for those without the moral refinements of the Law. V,581/p330

M,Sat / Bethany - Little Shalem is healed and the parable of the Two Lamps. His sad and tragic story. V,582/p346

M,Sat / Bethany - The visitors who wish to see Lazarus' tomb. The Temple plans to destroy both Lazarus and Jesus. V,583/p356

M,Sat / Bethany - Mary anoints Jesus. Judas condemns and insults her. Judas corrected privately becomes enraged. V,584/p361*

M,Sat / Bethany - Jesus tells Lazarus of the betrayal and the need to have him gather the scattered Disciples afterward. V,585/p370

[M,Sat / Jerusalem - Judas goes to Caiaphas' country house to meet with the leaders of the Sanhedrin. V,586/p379]

PART IV THE PASSION AND RESURRECTION OF JESUS CHRIST V,587-633/p387-834

M,Sun / towards Jerusalem - Jesus speaks at length about His death and its importance. Judas's duplicity. V,587/p387*

M,Sun / Jerusalem [2] - Jesus weeps over the city. The triumphal entry. The second cleansing of the Temple. V,588/p379*

M,Sun / Jerusalem - Mt of Olives: Jesus warns the Disciples of their inebriation over the Triumphal entry into Jerusalem. V,589/p405

M,Mon / Jerusalem - Jesus & Mary comfort the grieving mother of Annaeah. Fig tree cursed. Teaching in the Temple. V,590/p408*

M,Mon / Jerusalem - Jesus explains when the real triumph will occur, the necessary conditions and why He must die. V,591/p423

M,Tue / Jerusalem - Temple: the question of tribute, marital status in Heaven and the immortality of the soul. V,592/p428*

M,Tue / Jerusalem - The triumph will be ages away. The greatest torture: God's absence and the presence of the demon. V,593/p433

M,Wed / Jerusalem - Temple: A sympathetic lawyer (Scribe): "Which commandment is greater?" V,594a/p437*

M,Wed / Jerusalem - Temple: The poor widow's mites. Above the importance of the Temple there is love of neighbor. V,594b/p439

M,Wed / Jerusalem - Moses' Chair. Temple destruction. The spiritual and external nature of the Church. His return. V,594d/p442

M,Wed / Jerusalem - The promised miracle. John and His mother, the two lights. The Son of Man is betrayed. V,595/p469

M,Thu / Jerusalem - He that loves his life will lose it. Walk while you have the light. He who sees Me sees Him... V,596/p475*

M,Thu / Jerusalem - At the "supper" room: Jesus bids farewell to Mary in a separate room but will see Her once again. V,597/p489

M,Thu / Jerusalem - In His absence, Judas is given a blow for a malicious comment about Jesus. The Passover meal. V,598a/p492*

M,Thu / Jerusalem - The Eucharist, the greatest of all possible miracles. Peter's failure. I am the vine. The Holy Spirit. V,598b/p507

M,Thu / Jerusalem - Jesus in the Garden of Agony: V,599c/p522*

M,Thu/Fri / Jerusalem - The various trials of Jesus. V,600b/p545*

[L,Fri / Jerusalem - The death of Judas Iscariot. V,601a/p573]

L,Fri / Jerusalem - John goes to get Holy Mary as Jesus has just been handed over to the Jews by Pilate. V,603/p590

L,Fri / Jerusalem - The Way of the Cross. V,604/p593* Crucifixion. V,605a/p605* Burial. V,606a/p628* The spiritual distress of Mary. V,606b,c,d/p630*

L APR, FRI-SAT / PASSOVER

L,Fri / Jerusalem - The Pharisees come to seal the tomb. Mary and the others return to the "supper" room house. V,607/p641*

L,Fri / Jerusalem - Mary's incredible anguish over the loss of her Son continues with the women disciples and John. V,608a/p648* V,608b/p652

L,Fri / Jerusalem - Veronica brings Mary the miraculous image on the cloth. They begin preparing spices. V,608c/p660

[The redeeming value of Jesus' and Mary's suffering. John the head of the true lovers of Christ V,609/p666]

L,Sat / Jerusalem - Holy Saturday: The women resting received many visitors and spices. John finds Judas' body. V,610/p672*

L,Sat / Jerusalem - Mary praying before the "veronica." She consoles Mary of Alphaeus. John finally brings Peter in. V,611/p681

L,SUN / Jerusalem - Morning of the Resurrection: The Magdalene confronts the desolate and unbelieving Peter. V,612a/p690

L,SUN / Jerusalem - Mary continues her prayer for the hastening of the Resurrection while the women go to the tomb. V,612b/p69

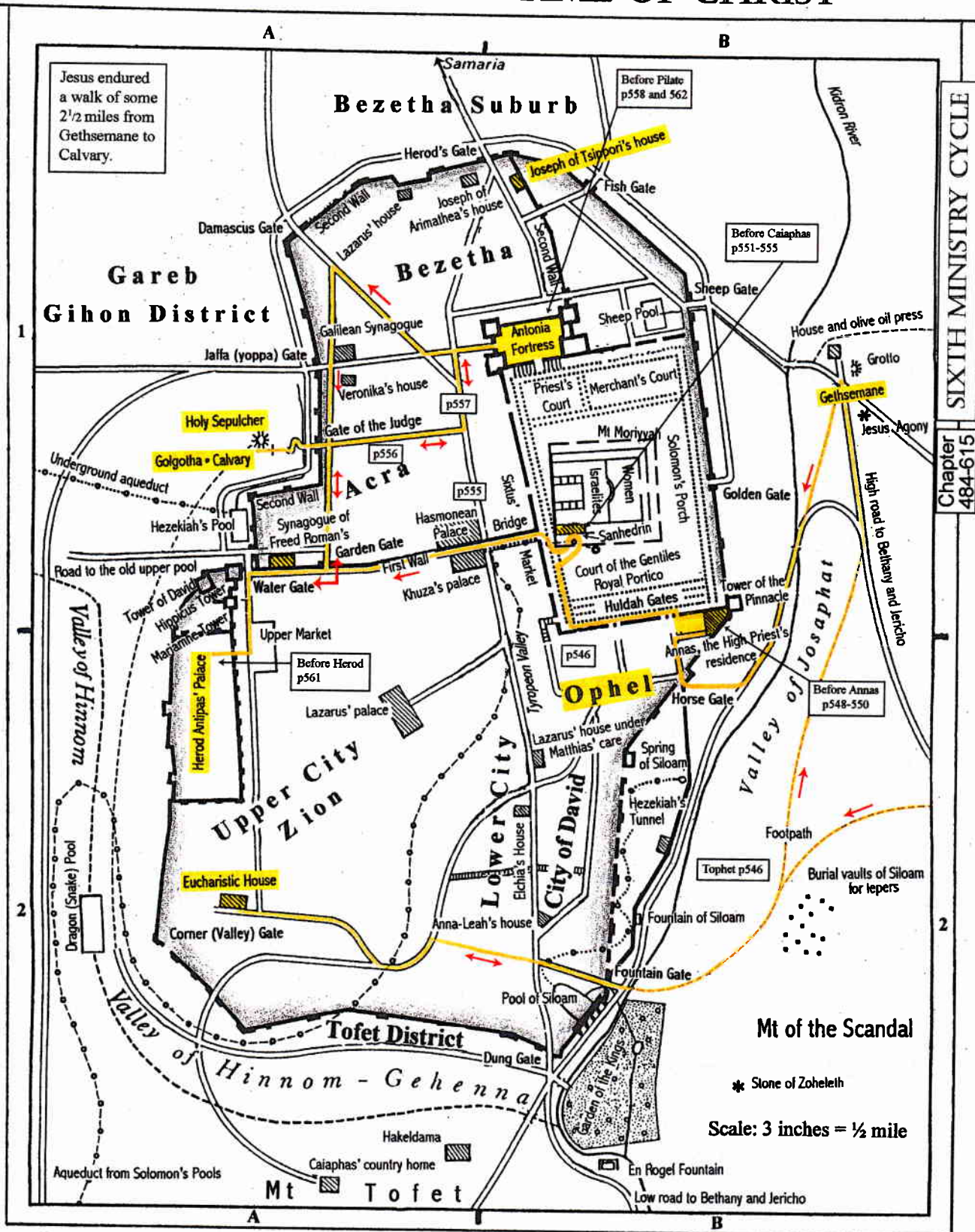
L,SUN / Jerusalem - Mary is praying so earnestly she will not notice the quake that will come. V,612c/p698

L,SUN / Jerusalem - The women split up and the Magdalene goes to the tomb first to deal with the guards. V,615/p704-705*

L,SUN / Jerusalem - A great quake. An angel of the Lord descends and knocks the stone and guards to the ground. V,613/p698*

L,SUN / Jerusalem - Jesus appears to His mother. V,614/p701 The Magdalene rushes to the tomb. The other women come after she leaves. V,615/p706*

JERUSALEM IN THE TIME OF CHRIST



English Edition © 2002 David J. Webster

This completely reworked and now revised English edition (Jan, '03) was made from a modified black and white Italian edition of a color map drawn by Lucio Picanza

THE HOLY TEMPLE OF JERUSALEM

As it was in the days Our Lord

Herod's Temple

The building of Herod's Temple commenced in 19 BC around the time of the birth of Holy Mary Who was born in the 18th year before the birth of the Savior. Although the main structure was finished in 10 years or in 9 BC, construction continued until AD 64, just six years before it was destroyed.

Antonia Fortress - The residence of the Roman procurators when in Jerusalem, and its garrison was at hand to subdue any unrest in the Temple. The High Priest's robes were kept there as a token of subjection to Rome.

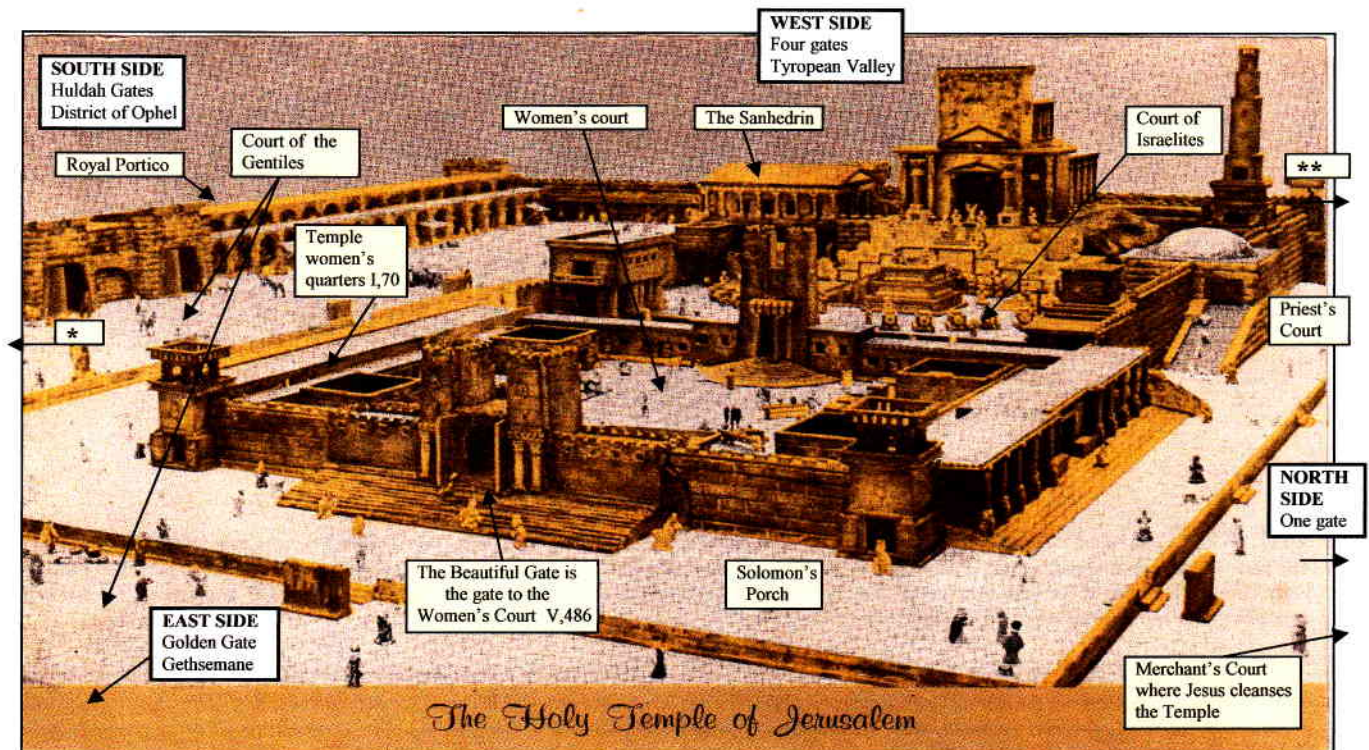
The Outer Court of the Temple or the **Court of the Gentiles** in which all were welcome, encircled the inner Temple structures. A 45 foot wall, and portico construction inside the wall, completely encircled the outer court and Temple buildings. This covered walkway on the South was supported by five rows of columns and was called the Royal Porch (Josephus *Ant.*xv.410-416). The others had only two rows. The porch on the East side was called Solomon's Porch (John 10:23; Acts 3:11,12). In these porches the scribes would do their teaching and hold debates (Luke 2:46; 19:47; Mark 11:27) and the money changers had their stalls (John 2:14-16; Luke 19:45,46).

The Inner courts and their surrounding areas were, in progression, raised in elevation. The entire area was also demarked by posts bearing railings and warnings to Gentiles not to enter.

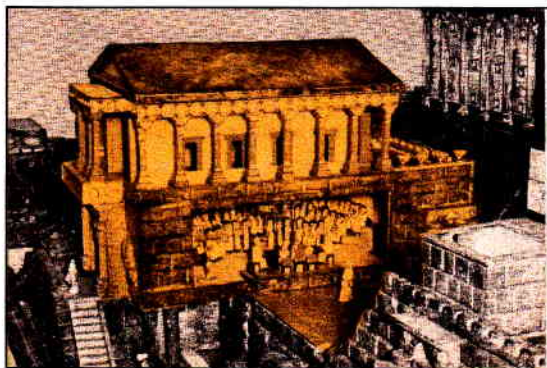
Women's Court - contained the chests for gifts toward the expenses of the Temple services (Mark 12:41-44). Only men could enter the Court of Israel and at the time of the Feast of Tabernacles could enter the Priest's Court to circumambulate the Altar. Beyond the Altar was the Holy Place which was separated from the Holy of Holies or the inner sanctuary by a foot thick 30 x 60 foot curtain (veil). This was the veil that was rent at the crucifixion of Our Lord showing His sacrifice opened our way to Heaven.

This magnificent structure of cream stone and gold was completely destroyed by the Roman army of Titus in 70 AD just as Our Lord had promised in Matthew 24:2, "*There shall not be left here one stone upon another that shall not be thrown down.*" The gold candelabrum, the table of showbread, and other objects were carried in triumph to Rome. That was the reason that the Church had to conquer Rome and there become its center.

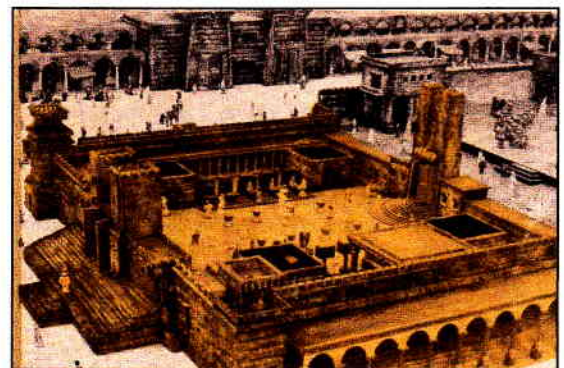
The Model of the Temple of Jerusalem, scale 1 to 40, was seen by ten million visitors at Expo- 67, Montreal, Canada, where it was the central exhibit in the Pavilion of Judaism. The Temple was constructed in minute detail over a period of thirty years by Lazare and Suzette Halberthal, refugees from Communist Rumania. This scale model of the Temple, 440 square feet, is now at Cape Canaveral, Florida, where it may be seen in the Jerusalem Museum, a part of the "Gateway to the Stars." This is the Temple in which Our Lord taught and which and which Titus destroyed in A.D. 70 in accord with Our Lord's prophecy.



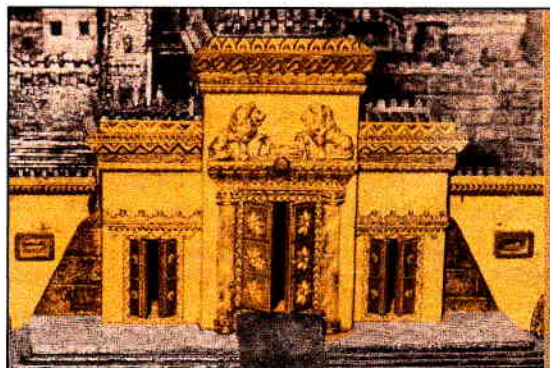
- * **Anna's Residence**, where Jesus is first tried before Annas is on the SE corner of the outer wall of the Temple, beyond the picture.
- ** **The Antonia Fortress / Pilate's Judgment Hall**: On the opposite NW corner of the outer Temple wall, also not shown.



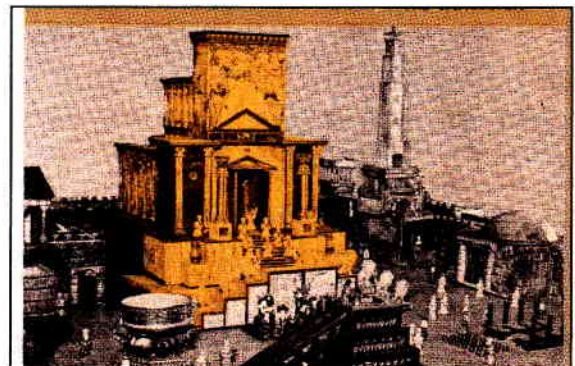
The Sanhedrin on the SW corner of the Sanctuary
Compare the description of the room where Jesus is tried by Caiaphas and the Sanhedrin with this model. V,551-555



The Women's Court



The Beautiful Gate the entrance to the Women's Court



The Sanctuary behind the Altar